



City of Lake Dallas

City Council

Regular Meeting

City Hall

212 Main Street, Lake Dallas, TX 75065

Thursday, February 8, 2018 at 7:00 p.m.

Agenda

### **Section I – Presentations**

- 1. Call to Order & Determination of Quorum**
- 2. Invocation & Pledges of Allegiance**
- 3. Announcements & Special Recognitions**
  - A. Recognition of Officer Deville and Officer Chau.**
  - B. Recognition of Lake Dallas as a Purple Heart City.**
  - C. City Manager's Report**

The City Manager's Report may provide information on status of current city projects and other projects affecting the City, meetings and actions of the city's boards and commissions, upcoming local community events, including, but not limited to, departmental operations and capital improvement project status. No action will be taken with respect to this report.

### **4. Citizen Agenda & Public Comment**

An opportunity for citizens to address the Mayor and City Council on matters which are not scheduled for consideration by the City Council or another City Board or Commission at a later date. In order to address the Council, please complete a Public Meeting Appearance Card and present it to the City Secretary prior to the start of the Council meeting. The Texas Open Meeting Act prohibits deliberation by the City Council of any subject which is not on the posted agenda, therefore the Council will not be able to discuss or take any action on items brought up during the citizen presentations. Citizen presentation will be limited to five (5) minutes per person.

## **Section II – Consent Agenda**

All items listed below are considered to be routine by the City Council and will be enacted with one motion. There will be no separate discussion of the items unless a Councilmember so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

### **5. Consider and Act on the Consent Agenda**

- A. Approval of Minutes of the Regular Meeting held January 25, 2018.
- B. Approval of Resolution declaring certain City property surplus and authorizing the City Manager to sell, trade and/or dispose of it in accordance with this Resolution and State Law.
- C. Approval of Resolution authorizing the City Manager to apply for and accept a Grant through the Violence Against Women Justice and Training Program administered by the Office of the Governor.
- D. Approval of Resolution authoring the City Manager to apply for and accept a Grant through the Body-Worn Camera Program administered by the Office of the Governor.
- E. Approval of Ordinance ordering a Special Election to be held on May 5, 2018 for the purpose of placing before the voters of the City of Lake Dallas a proposition to vote for or against reauthorizing a Local Sales and Use Tax provide revenue for maintenance and repair of municipal streets; authorizing a joint election with other Denton County Political Subdivisions; contracting for Election Services with Denton County Services with Denton County.

## **Section III – Planning & Development:** No Items

## **Section IV- General Items**

- 6. Receive Annual Report regarding Compliance with the Lake Dallas Police Department's Policy Prohibiting Racial Profiling.
- 7. Receive a report, hold a discussion, and give staff direction regarding the use of funds from a settlement with Waste Management.
- 8. Discuss and take action regarding the conformation of the City Manager's appointment and employment of a person for the position of Director of Development Services.

## **Section V – Elected Official Requested Items**

- 9. Mayor & Council Member Announcements

The City Council may hear or make reports of community interest provided no action is taken or discussed. Community interest items may include information regarding upcoming schedules of events, honorary recognitions, and announcements involving imminent public health and safety threats to the city. Any deliberation shall be limited a proposal to place the subject on an agenda for a subsequent meeting.

#### **Section VI – Executive Session**

As authorized by Section 551.071 of the Texas Government Code, this meeting may be convened into closed executive session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed above or herein. Other executive session items are as follows:

11. Conduct a closed meeting pursuant to the Texas Government Code section 551.074 to deliberate the appointment and employment of the Director of Development Services.

#### **Section VII – Return to Open Session**

12. Take action, if any, pursuant to discussions conducted in Executive Session.

#### **Section VIII – Adjournment**

I certify that the above notice of this meeting posted on the bulletin board at City Hall of the City of Lake Dallas, Texas on or before February 5, 2018 at 5:00 p.m.



Codi Delcambre, TRMC  
City Secretary

As authorized by Section 551.071 of the Texas Government Code, this meeting may be convened into closed executive session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed above or herein.

If you plan to attend this public meeting and you have a disability that requires special arrangements at this meeting, please contact City Secretary's Office at (940) 497-2226 ext. 118 or fax (940) 497-4485 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.

**PROCLAMATION**  
**City of Lake Dallas, Texas**

***A PURPLE HEART CITY***

*WHEREAS*, the people of the City of Lake Dallas, Texas have great admiration and the utmost gratitude for all the men and women who have selflessly served their country and this community in the Armed Forces; and

*WHEREAS*, the Purple Heart is the oldest military decoration in present use and was initially created as the Badge of Military Merit by George Washington in 1782; and

*WHEREAS*, the Purple Heart was the first American service award or decoration made available to the common soldier and is specifically awarded to members of the United States Armed Forces who have been wounded or paid the ultimate sacrifice in combat with a declared enemy of the United States of America; and

*WHEREAS*, the contributions and sacrifices of the men and women from the city of Lake Dallas, Texas who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

*WHEREAS*, many men and women in uniform have given their lives while serving in the Armed Forces; and

*WHEREAS*, many citizens of our community have earned the Purple Heart Medal as a result of being wounded while engaged in combat with an enemy force, construed as a singularly meritorious act of essential service; and

*WHEREAS*, February 8, 2018 has officially been designated as the day in Lake Dallas, Texas to remember and recognize veterans who are recipients of the Purple Heart Medal.

***NOW, THEREFORE, BE IT RESOLVED*** that the City of Lake Dallas, hereby proclaims Lake Dallas, Texas as a **Purple Heart City**, for honoring the service and sacrifice of our nation's men and women in uniform wounded or killed by the enemy while serving to protect the freedoms enjoyed by all Americans.

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**Michael Barnhart, Mayor**

**February 8, 2018**

**State of Texas  
County of Denton  
City of Lake Dallas**

The Lake Dallas City Council met in a regular meeting on January 25, 2018 in the Lake Dallas City Hall, 212 Main Street, with notice of the meeting given, as required by Title 5, Chapter 551.041 of the Texas Government Code. Mayor Barnhart called the meeting to order at 7:05 p.m.

**1. Roll Call**

|                  |                 |
|------------------|-----------------|
| Michael Barnhart | Mayor           |
| Megan Ray        | Councilmember 1 |
| Kathy Brownlee   | Councilmember 2 |
| Cheryl McClain   | Councilmember 3 |
| Charlie Price    | Councilmember 4 |
| Andi Nolan       | Councilmember 5 |

**Absent**

None

**Staff Present:** City Manager John Cabrales, City Secretary Codi Delcambre, Deputy City Secretary/Admin Assistant Renee O'Neill, Kevin Lasher, Director of Development Services, Finance/HR Director Donna Bonner, Library Director Natalie McAdams, Police Chief Carolla, Public Works Manager Devin Shields, Director of Animal Services Julien Peralta, and City Attorney Kevin Laughlin.

**2. Invocation and Pledges of Allegiance**

Brian Jones, Hip Hop Hope led the invocation and Mayor Barnhart the pledges.

**3. Announcements & Special Recognitions**

- a) Presentation of the Community Grant from Walmart
- b) Recognition of the Lake High School Fire Academy Graduation Class
- c) City Manager's Report  
John Cabrales- Early Voting will begin on February 20<sup>th</sup> thru March 2<sup>nd</sup>. March 6<sup>th</sup> is the primary voting at City Hall.

**4. Citizen Agenda & Public Comments**

Mayor Barnhart opened the Visitors/Citizens Agenda.

James Bragg, 712 Lake Drive spoke against allowing the masonry exception  
Mayor Barnhart closed the Visitors/Citizens Agenda.

**5. Consider and Act on the Consent Agenda**

- a. Receive and approve the 4<sup>th</sup> Quarter Investment Report.
- b. Approval of Minutes of the Regular Meeting held January 11, 2018.

- c. Approval of Resolution authorizing the purchase of a Dump Truck from Rush Truck Center through the Cooperative Purchasing Agreement with Texas Local Government Cooperative Purchasing (BuyBoard).
- d. Approval of Ordinance ordering a General Municipal Election to be held on May 5, 2018 for the purpose of electing Council Members to Place 1, 3, and 5; authorizing a Joint Election with other Denton County Political Subdivisions; Contracting for Election Services with Denton County.
- e. Approval of Ordinance amending in Chapter 22 “Buildings and Building Regulations”, Article 1 “General” of the Code of Ordinances of the City of Lake Dallas, Texas.

**Motion** to approve the consent agenda items A-E was made by Councilmember Ray and second by Councilmember Nolan.

**Ayes:** Councilmembers Ray, McClain, Price, Nolan, and Brownlee

**Noes:** None

**Motion Passed 5-0.**

- 6. Received a request for a residential masonry exception for a proposed duplex building on 0.333 acres of land out of the Wright Survey, Abstract No. 1335, The property is zoned R-2 Two-Family Dwelling District, is more commonly known as 504 Main Street, being situated on the west side of Main Street, north of Betchan Drive. The applicant is Craig Chapin.**

Kevin Lasher, Community Development Director presented the council with the background information.

Applicant formally pulled his request.

- 7. Receive and Accept annual audited financial statements for FY 2016-2017.**

**Motion** to approve the audit as presented was made by Councilmember Nolan and second by Councilmember McClain.

**Ayes:** Councilmembers Ray, McClain, Price, Nolan, and Brownlee

**Noes:** None

**Motion Passed 5-0.**

- 8. Receive a report, held a discussion, and gave staff direction regarding a proposal by iChoosr, a company that helps electric consumers get access to better and fair energy rates.**

Council received a presentation from Daniel Wilkinson with IChoosr. Council directed staff to work with iChoosr on a contract to bring back for consideration.

**9. Receive a report, held a discussion, and give staff direction regarding holding special events, City sponsored events, and allowing vendors in Willow Grove Park.**

Council received a presentation from Police Chief Dan Carolla regarding holding special events, City sponsored events, and allowing vendors in Willow Grove Park.

James Doolin, 1402 N. Valley Pky, Lewisville, TX spoke regarding his use of Willow Grove Park for his boat and jet ski rental business.

Michael Welch, 1036 Colony Street, Flower Mound, TX spoke in favor of Mr. Doolin's business.

Council directed staff to prepare an ordinance to bring back for their consideration.

**10. Receive a report, held a discussion, and give staff direction regarding number of dogs and cats.**

Council received a presentation from Director of Animal Service regarding the number of dogs and cats. Council directed staff to prepare an ordinance with a permit option for dogs and cats over the allowed minimum.

**11. Receive a report, held a discussion, and give staff direction regarding the prohibition of swine in the City limits.**

Council received a presentation from Director of Animal Service regarding the prohibition of swine in the City limits. No action was taken.

**12. Mayor & Council Member Announcements:**

|                |                                                                                                    |
|----------------|----------------------------------------------------------------------------------------------------|
| Mayor Barnhart | - Rules of procedure for council                                                                   |
| Cheryl McClain | - Restructure agenda order – presenters are allowed to go first                                    |
| Kathy Brownlee | - Waste Management settlement money go to help people with code violations with verified hardships |
| Mayor Barnhart | -Stars in the street – Lake Dallas in street                                                       |
| Charlie Price  | -Status on Shady Shores project                                                                    |

**13. Executive Session: No Executive Session**

**14. Adjournment**

Mayor Barnhart adjourned the meeting at 10:48 p.m.

Approved:

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Michael Barnhart, Mayor

Attest:

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Codi Delcambre, City Secretary



CITY COUNCIL  
AGENDA MEMO

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Prepared By: Renee O'Neill, Deputy City Secretary

February 8, 2018

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**Asset Disposal**

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**DESCRIPTION:**

Approval of Resolution declaring certain City property surplus and authorizing the City Manager to sell, trade and/or dispose of it in accordance with this Resolution and State Law.

**BACKGROUND INFORMATION:**

The City of Lake Dallas would like to dispose of "surplus property" as property owned by the City which is of no further feasible use, or is obsolete or unusable or is in excess of required inventory or has exceeded its useful life cycle. Although surplus property does not include lost or stolen property recovered by or turned over to the City, such property would be disposed of using the same procedures.

At the discretion of the department to which the item is assigned, surplus personal property may be disposed of by means of electronic auction.

The City would like to utilize the electronic auction service GovDeals for disposal of much of the surplus personal property owned by the City, as well as for some lost or stolen property recovered by or turned over to the City. The electronic auction would be for two weeks and the items would remain on city property until pick up by the winner bidder.

**FINANCIAL CONSIDERATION:**

There would be no cost to the City associated with the auction. Funds from the auction will be placed into the General Fund.

**RECOMMENDED MOTIONS:**

I move to approve/deny a resolution a resolution declaring certain city property surplus and authorizing the City Manager to sell, trade, and/pr dispose of it in accordance with the state law

**CITY OF LAKE DALLAS, TEXAS**

**RESOLUTION NO. 02082018-\_\_\_\_\_**

**A RESOLUTION OF THE CITY OF LAKE DALLAS, TEXAS, DECLARING CERTAIN CITY PROPERTY SURPLUS AND AUTHORIZING THE CITY MANAGER TO SELL, TRADE AND/OR DISPOSE OF IT IN ACCORDANCE WITH THIS RESOLUTION AND STATE LAW; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council recognizes that in the normal course of providing municipal services, the various Departments will exhaust the useful life of its capital equipment, and other property that does not meet the capital equipment threshold, to the point where it is no longer cost effective to maintain and operate; and

**WHEREAS**, City Administration has determined the personal property described in Exhibit A, attached hereto and incorporated herein by reference, is not currently needed by the City, that the City no longer has any foreseeable need or use for such property, and that said property should be declared surplus and sold or conveyed to others in accordance with law; and

**WHEREAS**, the City Council declares the property described in Exhibit A as surplus property, the sale or other disposition of which is in the best interest of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAKE DALLAS, TEXAS, THAT:**

**SECTION 1.** The City Council declares the property identified in Exhibit A, hereto, surplus for city purposes and authorizes the City Manager or his designee to sell, trade and/or dispose of the property according to law.

**SECTION 2.** This Resolution shall be effective immediately upon approval.

**PASSED AND APPROVED** this the 8<sup>th</sup> day of February, 2018.

\_\_\_\_\_  
**Michael Barnhart, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Codi Delcambre, TRMC, City Secretary**

**APPROVED AS TO FORM:**

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**Kevin B. Laughlin, City Attorney**

(kbl:1/29/18:95613)

Attachment A  
to Resolution 02132017-\_\_\_\_\_

|                                               |       |           | Vehicles               |         |                                              |           |                   |             |           |                 |
|-----------------------------------------------|-------|-----------|------------------------|---------|----------------------------------------------|-----------|-------------------|-------------|-----------|-----------------|
|                                               |       |           |                        |         |                                              |           |                   |             |           |                 |
| Description                                   | Make  | Model     | Year                   | LP      | VIN #                                        | Purchased | Mileage           | Condition   | Use       |                 |
| Unit 391                                      | Dodge | Charger   | 2009                   | 1064020 | 2B3LA43T39H538516                            | 2009      | 88,587            | Poor        | Patrol    |                 |
| Unit 302                                      | Dodge | Charger   | 2010                   | 1054403 | 2B3AA4CT0AH138554                            | 2010      | N/A               | Poor        | Patrol    |                 |
| Unit 310                                      | Ford  | F-150     | 2001                   | 799080  | 1FTRX17L61NA88890                            | 2001      | N/A               | Poor        | ASO       |                 |
| Unit 303                                      | Dodge | Charger   | 2010                   | 1054402 | 2B3AA4CT5AH138551                            | 2009      | 112,222           | Poor        | Patrol    |                 |
| Unit 304                                      | Dodge | Charger   | 2010                   | 1054404 | 2B3AA4CT7AH138552                            | 2009      | 119,712           | poor        | Patrol    |                 |
| Unit 380                                      | Dodge | Charger   | 2008                   | 1151865 | 2B3KA43H18H232954                            | 2008      | 99,196            | Poor        | Patrol    |                 |
| Unit 350                                      | Ford  | Crown Vic | 2005                   | DJ8K578 | 2FAFP71W05X123717                            | 2005      | 114,709           | poor        | CID       |                 |
| Sign Truck                                    | Ford  | Econoline | 1988                   |         | 1FDKE30G4JHB36221                            | 2007      | 26,140            | Poor        | PW        |                 |
| Dump Body                                     | Chevy | Silverado | 1992                   |         | 1GBHC34N4NE135806                            | 1993      | 60,512            | Poor        | PW        |                 |
| Code Enforcement SUV                          | Dodge | Durango   | 2001                   |         | 1B4HR28N61F585506                            | 2006      | 101,624           | Poor        | PW        |                 |
|                                               |       |           |                        |         |                                              |           |                   |             |           |                 |
|                                               |       |           |                        |         |                                              |           |                   |             |           |                 |
|                                               |       |           | Equipment at City Yard |         |                                              |           |                   |             |           |                 |
|                                               |       |           |                        |         |                                              |           |                   |             |           |                 |
| Description                                   |       |           | Make/Model             |         | Year Purchased                               |           | VIN/Serial        | Miles/Hours | Condition | Recommendations |
| CCTV Montiors (x3)                            |       |           | Super Circuits         |         | unknown                                      |           |                   |             | Poor      | dispose         |
| Rifle Mounts                                  |       |           | Big Sky Racks          |         | 2006                                         |           |                   |             | Poor      | dispose         |
| Rear Seat Cushions (x1)                       |       |           | Dodge                  | Charger | Aquired from purchases of veh. over the yrs. |           |                   |             | Good      | dispose         |
| Misc Equipment Consoles for Dodge Chargers    |       |           | Unknown                |         | Aquired from purchases of veh. over the yrs. |           |                   |             | Poor      | dispose         |
| Light Bars (x7, Tomar, Wheelen)               |       |           | Wheelen                |         | 1996-2002                                    |           |                   |             | Fair      | dispose         |
| Mountain bikes (x2)                           |       |           | Mongoose X12200        |         | 2006                                         |           |                   |             | Fair      | dispose         |
| Camper Shell for F-150                        |       |           | A.R.E                  |         | 2006                                         |           |                   |             | Good      | dispose         |
| Misc Equipment for lighting, sirens, switches |       |           | Variety                |         | 1996-2008                                    |           |                   |             | Poor-Fair | dispose         |
| Molded Plastic Transport Seats (x3)           |       |           | Dodge Charger          |         | 2008-2010                                    |           |                   |             | Fair      | dispose         |
| Rear transport cages (x4)for Dodge Chargers   |       |           | unknown                |         | 2009                                         |           |                   |             | Good      | dispose         |
| Push Bumper (x2)                              |       |           | Dodge Charger          |         | 2015                                         |           |                   |             | Fair      | dispose         |
| Molded Plastic Transport Seats (x3)           |       |           | Dodge Charger          |         | 2008-2010                                    |           |                   |             | Fair      | dispose         |
| Box freezer                                   |       |           | Hoods                  |         | unknown                                      |           |                   |             | poor      | dispose         |
| Old Backhoe                                   |       |           | Terex                  |         | 2005                                         |           | SMFH44TC05DFM4584 | 2406        | poor      | dispose         |
| Tractor                                       |       |           | Massey-Ferguson 360    |         |                                              |           | N28103            |             | poor      | dispose         |
| Toro Zero Turn Mower                          |       |           | Toro Z-Master 74274    |         |                                              |           | 270000192         |             | poor/fair | dispose         |

Attachment A  
to Resolution 02132017-\_\_\_\_\_

|                                                                 |              |  |                             |                |           |           |                |         |
|-----------------------------------------------------------------|--------------|--|-----------------------------|----------------|-----------|-----------|----------------|---------|
| Street Roller                                                   |              |  | Rosco Vibrastat III         | 2001           | 34728     | 809       | poor           | dispose |
| Old Chipper                                                     |              |  | Brush Bandit Model 65       |                | 34728     |           | poor           | dispose |
| Toro Push Mower                                                 |              |  | Toro                        |                |           |           | Very good      | dispose |
| Commercial Refrigerator                                         |              |  | TRUE TS-49F                 |                | 1-3954730 |           | Very good      | dispose |
| Army Trailer 1                                                  |              |  | M1102                       | 2007           | #09854    |           | Good           | dispose |
| Army Trailer 2                                                  |              |  | M1102                       | 2007           | #09909    |           | Good           | dispose |
|                                                                 |              |  |                             |                |           |           |                |         |
|                                                                 |              |  | Police Department Equipment |                |           |           |                |         |
|                                                                 |              |  |                             |                |           |           |                |         |
| Description                                                     |              |  | Make/Model                  | Year Purchased | Notes     | Condition | Recommendation |         |
| Cassett Tape Phone Recording Devices                            |              |  | Lanier                      | unknown        |           | Fair      | dispose        |         |
| K-9 Training Suit (Apprehension Suit)                           |              |  | Ray Allen                   | 1997?          |           | Fair      | dispose        |         |
| K-9 Training Sleeve (Apprehension)                              |              |  | Ray Allen                   | 2005           |           | Good      | dispose        |         |
| K-9 Kennel for Ford Crown Victorian                             |              |  | Unknown                     | 1996           |           | Fair      | dispose        |         |
| Misc. L-3 Mobil Camera Systems                                  |              |  | Various                     | 2008           |           | poor      | dispose        |         |
| Identification Card System                                      |              |  | Dell                        |                |           | Good      | dispose        |         |
| Police Bunks                                                    |              |  |                             |                |           | Good      | dispose        |         |
| 7 Cool Cop Body Armor Air Conditioning for Dodge Chargers >2012 |              |  | Beat the Heat               | 2012           |           | Good      | dispose        |         |
|                                                                 |              |  | Mobile Radios               |                |           |           |                |         |
|                                                                 |              |  |                             |                |           |           |                |         |
| Make                                                            | Model        |  | Type                        | Serial Number  | Notes     | Condition | dispose        |         |
| Motorola XTL5000                                                |              |  | Control Head                | HLN6912C       |           | Good      | dispose        |         |
| Motorola XTL5000                                                |              |  | Control Head                | MN6HD7VG       |           | Good      | dispose        |         |
| Motorola XTL5000                                                |              |  | Control Head                | HLN1467E       |           | Good      | dispose        |         |
| Motorola XTL5000                                                |              |  | Control Head                | HLN1468B       |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M21URM9PW2AN |  | Transceiver Only            | 624CJB1669     |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M20URS9PW1AN |  | Transceiver Only            | 500CFK1965     |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M20URS9PW1AN |  | Transceiver Only            | 500CHT1160     |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M20URS9PW1AN |  | Transceiver Only            | 500CKZ1182     |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M20URS9PW1AN |  | Complete                    | 500CFK1958     |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M20URS9PW1AN |  | Complete                    | 500CFK1960     |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M20URS9PW1AN |  | Complete                    | 500CFK1964     |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M20URS9PW1AN |  | Complete                    | 500CFK1959     |           | Good      | dispose        |         |
| Motorola XTL5000                                                | M20URS9PW1AN |  | Complete                    | 500CFK1962     |           | Good      | dispose        |         |

Attachment A  
to Resolution 02132017-\_\_\_\_\_

|                  |                |            |                              |                        |      |         |
|------------------|----------------|------------|------------------------------|------------------------|------|---------|
| Motorola XTL5000 | M20URS9PW1AN   | Complete   | 500CFK1963                   |                        | Good | dispose |
| Motorola XTL5000 | M20URS9PW1AN   | Complete   | 500CFK1961                   |                        | Good | dispose |
| Motorola XTL5000 | M20URS9PW1AN   | Complete   | 500CFR2202                   |                        | Good | dispose |
| Motorola XTL5000 | M20URS9PW1AN   | Complete   | 500CFR2203                   |                        | Good | dispose |
| Motorola XTL5000 | M20URS9PW1AN   | Complete   | 500CHR0258                   |                        | Good | dispose |
| Motorola XTL5000 | M20URS9PW1AN   | Complete   | 500CGK0050                   |                        | Good | dispose |
| Maxon            | SM-4150M       | Incomplete | 810T37825D                   |                        | Fair | dispose |
| Maxon            | SM-4150M       | Incomplete | 903T44513                    |                        | Fair | dispose |
|                  |                |            | <b>Portable Radios</b>       |                        |      |         |
|                  |                |            |                              |                        |      |         |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFR1598                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3114                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3107                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3113                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3110                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3111                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3108                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3115                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6BN   | Complete   | 205CKZ3573                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFR1600                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3106                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3105                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3112                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6BN   | Complete   | 205CKZ3572                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3109                   | W/Charger              | Good | dispose |
| Motorola XTS2500 | H46UCF9PW6AN   | Complete   | 205CFK3104                   | W/Charger              | Good | dispose |
| Motorola HT750   | AAH25KDC9AA3AN | Incomplete | 672HBY9839                   | W/Charger              | Poor | dispose |
| Motorola HT750   | AAH25KDC9AA3AN | Incomplete | 672TAE2560                   | W/Charger              | Poor | dispose |
| Motorola HT750   | AAH25KDC9AA3AN | Incomplete | 672TAT6834                   | W/Charger              | Poor | dispose |
|                  |                |            | <b>Misc. Radio Equipment</b> |                        |      |         |
|                  |                |            |                              |                        |      |         |
| Motorola         | AA16740        | Complete   | 1123295537                   | Portable Radio Charger | Fair | dispose |
| Motorola         | AA16740        | Complete   | 1123295545                   | Portable Radio Charger | Fair | dispose |
| Motorola         | AA16740        | Complete   | 1123326475                   | Portable Radio Charger | Fair | dispose |

Attachment A  
to Resolution 02132017-\_\_\_\_\_

|                               |                 |                                 |               |                         |           |         |
|-------------------------------|-----------------|---------------------------------|---------------|-------------------------|-----------|---------|
| Motorola                      | AA16740         | Complete                        | 1123297726    | Portable Radio Charger  | Fair      | dispose |
| Motorola                      | AA16740         | Complete                        | 1123295528    | Portable Radio Charger  | Fair      | dispose |
| Motorola                      | AA16740         | Complete                        | 1123297730    | Portable Radio Charger  | Fair      | dispose |
| Motorola                      | AA16740         | Complete                        | 1123297630    | Portable Radio Charger  | Fair      | dispose |
|                               |                 | Misc. Radio Equipment Continued |               |                         |           |         |
|                               |                 |                                 |               |                         |           |         |
|                               |                 |                                 |               |                         |           |         |
| Motorola                      | AA16740         | Complete                        | 1123297686    | Portable Radio Charger  | Fair      | dispose |
| Motorola                      | AA16740         | Complete                        | 1123323298    | Portable Radio Charger  | Fair      | dispose |
| Motorola                      | AA16740         | Complete                        | 1123322426    | Portable Radio Charger  | Fair      | dispose |
| Motorola                      | AA16740         | Complete                        | 1123297754    | Portable Radio Charger  | Fair      | dispose |
| Motorola                      | AA16740         | Complete                        | 1123297701    | Portable Radio Charger  | Fair      | dispose |
| Motorola                      |                 | Complete                        |               | 17 Portable Radio Mic's | Fair      | dispose |
|                               |                 |                                 |               |                         |           |         |
|                               |                 |                                 |               |                         |           |         |
|                               |                 | Misc. Equipment Continued       |               |                         |           |         |
|                               |                 |                                 |               |                         |           |         |
|                               |                 |                                 |               |                         |           |         |
| Description                   | Make/Model      | Type                            | Serial Number | Number of items         | Condition | dispose |
| Canvas Gun Cases              |                 |                                 |               | 5                       | Good      | dispose |
| Container of TY Beanie Babies |                 |                                 |               | 1                       | New       | dispose |
| Black End Tables              |                 |                                 |               | 2                       | New       | dispose |
| White Water Cooler Base       |                 |                                 |               | 1                       | fair      | dispose |
| Black Music Stand             |                 |                                 |               | 1                       | fair      | dispose |
| Lot of Office Pictures        |                 |                                 |               | 1                       | Good      | dispose |
| Lot of Halloween Decorations  |                 |                                 |               | 1                       | Good      | dispose |
| Desk Partition                |                 |                                 |               | 1                       | Good      | dispose |
| Conference Table              |                 | 12X4                            |               | 1                       | fair      | dispose |
| Library Book Rack             |                 |                                 |               | 1                       | fair      | dispose |
|                               |                 |                                 |               |                         |           |         |
|                               |                 | Misc. Technology Equipment      |               |                         |           |         |
|                               |                 |                                 |               |                         |           |         |
|                               |                 |                                 |               |                         |           |         |
| Description                   | Make/Model      | Type                            | Serial Number | Number of items         | Condition | dispose |
| Video Camera                  | Sony/DCR-HC52   | Digital Camera                  | 320909        | 1                       | Good      | dispose |
| Digital Camera                | Canon/DC1087    | Powershot                       | 8721002767    | 1                       | Good      | dispose |
| Microphones                   | Dynamic XM2000S | handheld                        | none          | 11                      | Good      | dispose |

Attachment A  
to Resolution 02132017-\_\_\_\_\_

|                          |                    |                 |                        |   |         |         |
|--------------------------|--------------------|-----------------|------------------------|---|---------|---------|
| Microphone Stands        |                    | Black Table Top | none                   | 8 | Good    | dispose |
| Printer                  | HP 6600            | Office Jet      | CN2CT5KG52             | 1 | Unknown | dispose |
| Copier                   | Canon/3300         | Image Runner    | XDZ28580               | 1 | Unknown | dispose |
| Misc Keyboards and Mouse |                    |                 |                        |   | Good    | dispose |
| DVD Player               | Sony               | DVPSR200P       | 1472108                | 1 | Fair    | dispose |
| CPU                      | Dell/Optiplex 780  | CPU             | F8C3JN1                | 1 |         | dispose |
| CPU                      | Dell/Optiplex 780  | CPU             | C8C3JN1                | 1 |         | dispose |
| CPU                      | Dell/Optiplex 780  | CPU             | B8C3JN1                | 1 |         | dispose |
| CPU                      | Dell/Optiplex 780  | CPU             | HCT94M1                | 1 |         | dispose |
| CPU                      | Dell/Optiplex 780  | CPU             | DJ94M1                 | 1 |         | dispose |
| CPU                      | Dell/Optiplex 780  | CPU             | 49C3JN1                | 1 |         | dispose |
| CPU                      | Dell/Optiplex 780  | CPU             | 39CJN1                 | 1 |         | dispose |
| CPU                      | Dell/Optiplex 780  | CPU             | G8C3JN1                | 1 |         | dispose |
| CPU                      | Dell/Optiplex 380  | CPU             | 21CLKM1                | 1 |         | dispose |
| CPU                      | Dell/Optiplex380   | CPU             | B2F7DG1                | 1 |         | dispose |
| CPU                      | Dell/OptiplexGX620 | CPU             | BWGMLM81               | 1 |         | dispose |
| CPU                      | Dell/Optiplex3010  | CPU             | 10278023761            | 1 |         | dispose |
| CPU                      | Dell/Optiplex330   | CPU             | JZC7PG1                | 1 |         | dispose |
| CPU                      | Dell/Inspiron 531  | CPU             | 27VK0F01               | 1 |         | dispose |
| CPU                      | Acer/Veriton M261  | CPU             | PSV540600581602AB12701 | 1 |         | dispose |
| CPU                      | Acer/Veriton M261  | CPU             | PSV540600581602AF12701 | 1 |         | dispose |
| PC2 Server               | PowerEdge 840      | Server          | J4yTKF1                | 1 |         | dispose |
| Server                   | Local Circuit      | Server          | 111587                 | 1 |         | dispose |
| Dell Laptop              | Latitude D505      | Laptop          | 2KSY971                | 1 |         | dispose |
| Dell Laptop              | Latitude D505      | Laptop          | 4XSY971                | 1 |         | dispose |
| Dell Laptop              | Latitude D505      | Laptop          | 1RSY971                | 1 |         | dispose |
| Dell Laptop              | Latitude D505      | Laptop          | 9PSY971                | 1 |         | dispose |
| Dell Laptop              | Latitude D505      | Laptop          | 7LSY971                | 1 |         | dispose |
| ELMO                     | CRA-IR             | Pad             | 3152                   | 1 |         | dispose |
| ELMO                     | CRA-IR             | Pad             | 3148                   | 1 |         | dispose |
| APC Battery Back UP      | 1400 Smart Up      | Battery         | SU140BX120             | 1 |         | dispose |
| Monitor                  | HP VS19e           | Flat Screen     | CNC608PPJS             | 1 |         | dispose |
| Monitor                  | Acer X221W         | Flat Screen     | ETL980B029724014A73914 | 1 |         | dispose |
| Monitor                  | AOC E2252S         | Flat Screen     | FJND41A003453          | 1 |         | dispose |

Attachment A  
to Resolution 02132017-\_\_\_\_\_

|                     |                        |             |                          |                 |           |         |
|---------------------|------------------------|-------------|--------------------------|-----------------|-----------|---------|
| Monitor             | Dell                   | Flat Screen | CN-OU165K-74445-06GDPWL  | 1               |           | dispose |
| Monitor             | IC CM2019              | Flat Screen | 7602T1007384             | 1               |           | dispose |
| Monitor             | Planar PL1700          | Flat Screen | BQ842C86931              | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | P2210t                   | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | S11033003000             | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | Missing                  | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | Missing                  | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | CN-OKU789-71618-7AQC101  | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | CN-OKU789-71618-7AQC102  | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | CN-OKU789-71618-7AQC113  | 1               |           | dispose |
| Monitor             | LG Flatron             | Flat Screen | 308NDDMBR570             | 1               |           | dispose |
| Monitor             | LG Flatron             | Flat Screen | 307NDYG98810             | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | CN-OMNMTG-64180-59E-0QMU | 1               |           | dispose |
| Monitor             | Acer X193W             | Flat Screen | ETLDWOD01694202CB8501    | 1               |           | dispose |
| Monitor             | HP KB744AA             | Flat Screen | CNC8151C74               | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | CN-OU4931466335934UNLT   | 1               |           | dispose |
| Monitor             | Dell                   | Flat Screen | CN-OWH318-72872739011U   | 1               |           | dispose |
| Monitor             | Acer P206HL            | Flat Screen | ETLP108006228014C04247   | 1               |           | dispose |
| All in One Computer | ASUS                   | Computer    | C5PTAS014687             | 1               |           | dispose |
| TV                  | Symphonic SSC199V      | TV          | V49987418                | 1               |           | dispose |
| TV                  | Sanyo AVM2587          | TV          | B7360325506720           | 1               |           | dispose |
| TV                  | Sanyo DS27530          | TV          | V3370362380929           | 1               |           | dispose |
|                     |                        |             |                          |                 |           | dispose |
|                     |                        |             |                          |                 |           |         |
|                     |                        |             |                          |                 |           |         |
|                     |                        |             | Bikes                    |                 |           |         |
|                     |                        |             |                          |                 |           |         |
| Description         | Make/Model             | Type        | Serial Number            | Number of items | Condition | dispose |
| Bike                | Next Shimano           |             |                          | 1               |           | dispose |
| Bike                | Kent Pink/Green        |             | JC141211891              | 1               |           | dispose |
| Bike                | Huff Thunderridge Blue |             | 56698-9125821F80         | 1               |           | dispose |
| Bike                | Huffy BKL              |             | AL13C060202              | 1               |           | dispose |
| Bike                | Mayna Orange BMX       |             | SL05027645               | 1               |           | dispose |
| Bike                | Red Light McQueen      |             |                          | 1               |           | dispose |
| Bike                | Roadmaster Green       |             | FSD14EN9720              | 1               |           | dispose |

Attachment A  
to Resolution 02132017-\_\_\_\_\_

|      |                            |  |                   |   |  |         |  |
|------|----------------------------|--|-------------------|---|--|---------|--|
| Bike | Green Huffy Cherokee       |  | 46533-932331H9714 | 1 |  | dispose |  |
| Bike | Purple Huffy               |  | 6433-17715A       | 1 |  | dispose |  |
| Bike | White Ozone                |  | G1209045884       | 1 |  | dispose |  |
| Bike | Red Schwinn                |  |                   | 1 |  | dispose |  |
| Bike | Purple Huffy               |  |                   | 1 |  | dispose |  |
| Bike | Blue Silver Next           |  |                   | 1 |  | dispose |  |
| Bike | Purple Avalon              |  |                   | 1 |  | dispose |  |
| Bike | Blk Sidewinder             |  |                   | 1 |  | dispose |  |
| Bike | Blue Next Velco            |  |                   | 1 |  | dispose |  |
| Bike | Red Body Blue Forks Hand   |  |                   | 1 |  | dispose |  |
| Bike | Red Murray Bicycle         |  |                   | 1 |  | dispose |  |
| Bike | Pink Huffy Bicycle         |  |                   | 1 |  | dispose |  |
| Bike | Lake Dallas Patrol Bicycle |  |                   | 1 |  | dispose |  |



CITY COUNCIL  
AGENDA MEMO

Prepared By: Daniel Carolla, Chief of Police

February 8, 2017

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**Violence Against Women Justice and Training Program Grant Application and  
Acceptance**

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**DESCRIPTION:**

Consider and Act on a Resolution authorizing the City Manager to apply for and accept a grant through the Violence Against Women Justice and Training Program administered by the Office of the Governor and providing an effective date.

**BACKGROUND INFORMATION:**

The Criminal Justice Division of the Office of the Governor has established Violence Against Women Justice and Training Program (Grant #3553601) to provide grant funds to assist Texas law enforcement agencies in the development of projects that promote a coordinated, multi-disciplinary approach to improve the justice system's response to violent crimes against women, including domestic violence, commercial sex trafficking, sexual assault, dating violence, and stalking.

**FINANCIAL CONSIDERATION:**

The City commits to providing all applicable matching funds. Matching funds can be either cash or in-kind contributions.

**RECOMMENDED MOTIONS:**

I move to approve/deny a Resolution authorizing the City Manager to apply for and accept a grant through the Violence Against Women Justice and Training Program administered by the Office of the Governor's Criminal Justice Division and provide an effective date.

**ATTACHMENT(S):**

Resolution

**CITY OF LAKE DALLAS, TEXAS**  
**RESOLUTION NO. 02082018-\_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE DALLAS  
AUTHORIZING THE CITY MANAGER TO APPLY FOR AND ACCEPT A GRANT  
THROUGH THE VIOLENCE AGAINST WOMEN JUSTICE AND TRAINING PROGRAM  
ADMINISTERED BY THE OFFICE OF THE GOVERNOR; AND PROVIDING AN  
EFFECTIVE DATE.**

**WHEREAS**, the Office of the Governor has established a Violence Against Women Justice and Training Program to provide grant funds to the City of Lake Dallas for the Violence Against Women Investigator position (application #3553601) to assist Texas law enforcement agencies in the development of projects that promote a coordinated, multi-disciplinary approach to improve the justice system's response to violent crimes against women, including domestic violence, commercial sex trafficking, sexual assault, dating violence, and stalking. ("the Grant Program"); and

**WHEREAS**, the City of Lake Dallas ("City") possesses the legal authority to apply for, accept, or reject grant funds through the Grant Program, make appointments for the conduct of the business relative to the Grant Program; and

**WHEREAS**, City Administration recommends applying for the Violence Against Women Investigator position and accepting such grant if awarded to the City; and

**WHEREAS**, the City Council of the City of Lake Dallas, Texas, finds it in the best interest of the citizens of Lake Dallas to apply for said grant funds and provide for the acceptance of said grant;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAKE DALLAS, TEXAS, THAT:**

**Section 1.** The City Manager and Chief of Police are authorized to submit, on behalf of the City, an application pursuant to the Grant Program.

**Section 2.** John Cabrales, City Manager is designated as an authorized official who is given the authority to apply for, accept, reject, alter, or terminate a grant, including, but not limited to, a grant under Violence Against Women Justice and Training Program administered by the Office of the Governor.

**Section 3.** In the event of loss or misuse of grant funds received by the City pursuant to the Grant Program, all such grant funds will be returned to the Office of the Governor.

**Section 4.** The City commits to providing all applicable matching funds.

**Section 5.** This Resolution shall be effective immediately upon approval.

**PASSED AND APPROVED** this the 8<sup>th</sup> day of February, 2018.

City of Lake Dallas, Texas

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Michael Barnhart, Mayor

ATTEST:

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Codi Delcambre, TRMC, City Secretary

APPROVED AS TO FORM:

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Kevin B. Laughlin, City Attorney  
(kbl:1/31/18:95654)



CITY COUNCIL  
AGENDA MEMO

Prepared By: Daniel Carolla, Chief of Police

February 8, 2017

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**Body Worn Camera Program Grant Application and Acceptance**

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**DESCRIPTION:**

Consider and Act on a Resolution authorizing the City Manager to apply for and accept a grant through the Body Worn Camera Program administered by the Office of the Governor and providing an effective date.

**BACKGROUND INFORMATION:**

The Office of the Governor has established a Body Worn Camera Program to provide grant funds to the City of Lake Dallas for the Body Worn Camera Improvement Project (application #3553501) to assist Texas law enforcement agencies in the purchase of body-worn cameras.

**FINANCIAL CONSIDERATION:**

The City commits to providing all applicable matching funds. Matching funds can be either cash or in-kind contributions. The City commits to maintaining the cameras and video storage systems purchased with funds for a period of three years after their purchase, the estimated budget of which is not believed to exceed \$3651.22.

**RECOMMENDED MOTIONS:**

I move to approve/deny a Resolution authorizing the City Manager to apply for and accept a grant through the Body Worn Camera Program administered by the Office of the Governor and provide an effective date.

**ATTACHMENT(S):**

Resolution

Quote from GTS Technology Solutions

**CITY OF LAKE DALLAS, TEXAS**  
**RESOLUTION NO. 02082018-\_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKE DALLAS  
AUTHORIZING THE CITY MANAGER TO APPLY FOR AND ACCEPT A GRANT  
THROUGH THE BODY-WORN CAMERA PROGRAM ADMINISTERED BY THE  
OFFICE OF THE GOVERNOR; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Office of the Governor has established a Body Worn Camera Program to provide grant funds to the City of Lake Dallas for the Body Worn Camera Improvement Project (application #3553501) to assist Texas law enforcement agencies in the purchase of body-worn cameras ("the Grant Program"); and

**WHEREAS**, the City of Lake Dallas ("City") possesses legal authority to apply for, accept, or reject grant funds through the Grant Program, make appointments for the conduct of the business relative to the Grant Program; and

**WHEREAS**, City Administration recommends applying for the Body Worn Camera Improvement Project and accepting such grant if awarded to the City; and

**WHEREAS**, the City Council of the City of Lake Dallas, Texas, finds it in the best interest of the citizens of Lake Dallas to apply for said grant funds and provide for the acceptance of said grant;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAKE DALLAS, TEXAS, THAT:**

**Section 1.** The City Manager and Chief of Police are authorized to submit, on behalf of the City, an application pursuant to the Grant Program.

**Section 2.** John Cabrales, City Manager is designated as an authorized official who is given the authority to apply for, accept, reject, alter, or terminate a grant, including, but not limited to, a grant under the Body Worn Camera Program administered by the Office of the Governor.

**Section 3.** In the event of loss or misuse of grant funds received by the City pursuant to the Grant Program, all such grant funds will be returned to the Office of the Governor.

**Section 4.** The City commits to maintaining the cameras and video storage systems purchased with funds for a period of three years after their purchase, the estimated budget of which is not believed to exceed \$3651.22.

**Section 5.** The City commits to providing all applicable matching funds.

**Section 6.** The City, through the City Manager and its Police Department, will commit to work with the Denton County District Attorney and other prosecuting entities in the development of

policies and training relating to the use of body-worn cameras and access to and preservation of video recordings by such cameras for evidentiary purposes.

**Section 7.** This Resolution shall be effective immediately upon approval.

**PASSED AND APPROVED** this the 8<sup>th</sup> day of February, 2018.

City of Lake Dallas, Texas

---

Michael Barnhart, Mayor

ATTEST:

---

Codi Delcambre, TRMC, City Secretary

APPROVED AS TO FORM:

---

Kevin B. Laughlin, City Attorney  
(kbl:1/31/18:95650)



GTS Technology Solutions, Inc.  
 9211 Waterford Centre Blvd  
 Suite 125  
 Austin, TX, 78758  
 Phone: (512) 452-0651

# Quote

Quote #: QT0020400  
 Date: 1/26/2018  
 Delivery Date:  
 Expire Date: 2/25/2018  
 Customer ID: TXNEWC120001  
 Sales Contact: Jeremy Kling

| QUOTE FOR:        |                                                                                                                                                                                                                             |              | SHIP TO:    |           |            |                |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-----------|------------|----------------|
| Lake Dallas       |                                                                                                                                                                                                                             |              | Lake Dallas |           |            |                |
| CUSTOMER P.O. NO. |                                                                                                                                                                                                                             | TERMS        |             | SALES REP |            |                |
| Stephan           |                                                                                                                                                                                                                             | Net 30 Days  |             | JD Rowell |            |                |
| SHIPPING TERMS    |                                                                                                                                                                                                                             |              | SHIP VIA    |           |            |                |
|                   |                                                                                                                                                                                                                             |              |             |           |            |                |
| NO.               | ITEM                                                                                                                                                                                                                        | CONTRACT     | QTY.        | UOM       | PRICE      | EXTENDED PRICE |
| 1                 | ARB-BWC3-8BAY: PANASONIC : MK3 BWC 8 Bay Dock ( No Network or USB Cables). Power Supply Included                                                                                                                            | DIR-TSO-4025 | 1.00        | EACH      | \$1,342.62 | \$1,342.62     |
| 2                 | ARB-BWC3CTB: PANASONIC : Common Trigger Box (CTB) with power cable. (No Antenna)                                                                                                                                            | DIR-TSO-4025 | 7.00        | EACH      | \$260.12   | \$1,820.84     |
| 3                 | ARB-BWC3MAG-M: PANASONIC : BWC MK3 Main Magnet Plate                                                                                                                                                                        | DIR-TSO-4025 | 10.00       | EACH      | \$48.64    | \$486.40       |
| 4                 | ARB-BWC3MAINKIT-T: PANASONIC : Body Worn Camera Main Controller Unit, USB Cable, Charger and Mount Adapter Plate, Tether Included                                                                                           | DIR-TSO-4025 | 10.00       | EACH      | \$819.16   | \$8,191.60     |
| 5                 | ARB-BWC3PAIRDCK: PANASONIC : BWC MK3 In-Vehicle Pairing Dock w/Wiring Harness/ Mounting Bracket                                                                                                                             | DIR-TSO-4025 | 7.00        | EACH      | \$214.88   | \$1,504.16     |
| 6                 | ARB-BWC3XMAGMNT: PANASONIC : BWC MK3 X MAGNETIC MOUNT                                                                                                                                                                       | DIR-TSO-4025 | 10.00       | EACH      | \$65.60    | \$656.00       |
| 7                 | ARB-BWCBLANT-WHB: PANASONIC : Low profile Blade Type Antenna.High gain combination WiFi and Bluetooth antenna connecting via Reverse Polarity, Right Angled male SMA, Threaded Bolt mount, 15 feet coax cable, color: White | DIR-TSO-4025 | 7.00        | EACH      | \$76.91    | \$538.37       |
| 8                 | ARB-BWCSVCDEPL1: PANASONIC : Arbitrator Body Worn Camera, Level 1 Deployment Service with Initial Etching, 3 Yr Re-Etching Support Service with shipping. Price Per Cam                                                     | DIR-TSO-4025 | 10.00       | EACH      | \$84.83    | \$848.30       |
| 9                 | ARB-SOFCONSULT: PANASONIC : One Day of Consulting                                                                                                                                                                           | DIR-TSO-4025 | 1.00        | EACH      | \$2,020.51 | \$2,020.51     |
| 10                | ARB-SOFTRAVELDAY: PANASONIC : One Day of Travel for Service Deployment                                                                                                                                                      | DIR-TSO-4025 | 2.00        | EACH      | \$2,253.33 | \$4,506.66     |
| 11                | ARB-SVCBWCKTP3Y: Protection Plus - BWC Kit Years 1 - 3                                                                                                                                                                      | DIR-TSO-4025 | 9.00        | EACH      | \$134.87   | \$1,213.83     |
| 12                | SERVICES: DEPLOYMENT CLIENT SE: Includes CTB,dock, and antenna install                                                                                                                                                      | DIR-TSO-3655 | 7.00        | EACH      | \$190.00   | \$1,330.00     |
| 13                | 210-ADLR: DELL POWEREDGE T430 SERVER                                                                                                                                                                                        | DIR-TSO-3763 | 1.00        | EACH      | \$4,627.28 | \$4,627.28     |

NOTE: PowerEdge T430 Motherboard MLK  
 No Trusted Platform Module  
 Chassis with up to 8, 3.5" Hot Plug Hard Drives, Tower Configuration  
 PowerEdge T430 Shipping

Continued...



GTS Technology Solutions, Inc.  
 9211 Waterford Centre Blvd  
 Suite 125  
 Austin, TX, 78758  
 Phone: (512) 452-0651

## Quote

Quote #: QT0020400  
 Date: 1/26/2018  
 Delivery Date:  
 Expire Date: 2/25/2018  
 Customer ID: TXNEWC120001  
 Sales Contact: Jeremy Kling

| QUOTE FOR:                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SHIP TO:                            |       |           |          |                |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----------|----------|----------------|
| New Customer for Opportunities Only |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | New Customer for Opportunities Only |       |           |          |                |
| CUSTOMER P.O. NO.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TERMS                               |       | SALES REP |          |                |
| Stephan                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Net 30 Days                         |       | JD Rowell |          |                |
| SHIPPING TERMS                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SHIP VIA                            |       |           |          |                |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |       |           |          |                |
| NO.                                 | ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONTRACT                            | QTY.  | UOM       | PRICE    | EXTENDED PRICE |
|                                     | Intel Xeon E5-2623 v4 2.6GHz, 10M Cache, 8.00GT/s QPI, Turbo, HT, 4C/8T (85W) Max Mem 2133MHz<br>No Additional Processor<br>Heatsink for PowerEdge T430<br>2400MT/s RDIMMs<br>Performance Optimized<br>RAID 5 for H330/H730/H730P (3-16 HDDs or SSDs)<br>PERC H730 Controller, 1GB NV Cache<br>On-Board LOM Dual/Quad Port 1GBE<br>iDRAC8, Express<br>No Internal Optical Drive<br>No Internal Optical Drive<br>No Rack Rails, No Cable Management Arm, No Casters Security Bezel<br>Performance BIOS Settings<br>Dual, Hot-plug, Redundant Power Supply (1+1), 750W<br>No Systems Documentation, No OpenManage DVD Kit<br>Windows Server 2016 Standard,16CORE,Factory Installed, No Media,NO CAL<br>Windows Server 2016 Standard,16CORE,Media Kit<br>UEFI BIOS Boot Mode with GPT Partition<br>US Order<br>ProSupport: Next Business Day Onsite Service After Problem Diagnosis, 3 Year<br>ProSupport: 7x24 HW / SW Tech Support and Assistance, 3 Year<br>Dell Hardware Limited Warranty Plus On Site Service<br>Thank you choosing Dell ProSupport. For tech support, visit <a href="http://www.dell.com/support">http://www.dell.com/support</a> or call 1-800- 945-3355<br>On-Site Installation Declined<br>Dell Proactive Systems Management - Declined - <a href="http://www.dell.com/Proactive">www.dell.com/Proactive</a><br>Declined Remote Consulting Service<br>16GB RDIMM, 2400MT/s, Dual Rank, x8 Data Width<br>4TB 7.2K RPM NLSAS 512n 3.5in Hot-plug Hard Drive<br>NEMA 5-15P to C13 Wall Plug, 125 Volt, 15 AMP, 10 Feet (3m), Power Cord, North America |                                     |       |           |          |                |
| 14                                  | ARB-SOFBWC3OPBUN1: PANASONIC PREM STORAGE BUNDLE PER DEVICE 1 YEAR<br>Body Worn, UEMS1, On Prem Storage Bundle<br>Per Device 1 Year (Includes Device License, Helpdesk, Deployment, Hotswap)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DIR-TSO-4025                        | 10.00 | EACH      | \$142.10 | \$1,421.00     |

Continued...



GTS Technology Solutions, Inc.  
 9211 Waterford Centre Blvd  
 Suite 125  
 Austin, TX, 78758  
 Phone: (512) 452-0651

## Quote

Quote #: QT0020400  
 Date: 1/26/2018  
 Delivery Date:  
 Expire Date: 2/25/2018  
 Customer ID: TXNEWC120001  
 Sales Contact: Jeremy Kling

| QUOTE FOR:                          |      | SHIP TO:                            |          |           |       |                |
|-------------------------------------|------|-------------------------------------|----------|-----------|-------|----------------|
| New Customer for Opportunities Only |      | New Customer for Opportunities Only |          |           |       |                |
|                                     |      |                                     |          |           |       |                |
| CUSTOMER P.O. NO.                   |      | TERMS                               |          | SALES REP |       |                |
| Stephan                             |      | Net 30 Days                         |          | JD Rowell |       |                |
| SHIPPING TERMS                      |      |                                     | SHIP VIA |           |       |                |
|                                     |      |                                     |          |           |       |                |
| NO.                                 | ITEM | CONTRACT                            | QTY.     | UOM       | PRICE | EXTENDED PRICE |

For questions regarding this quote, please contact  
 Jeremy Kling at 512-681-6257. This quote is valid for 30 days  
 unless otherwise noted.

|                             |   |                             |             |
|-----------------------------|---|-----------------------------|-------------|
| <b>Total Weight (EACH):</b> | 0 | <b>Sales Total:</b>         | \$30,507.57 |
| <b>Total Volume (EACH):</b> | 0 | <b>Freight &amp; Misc.:</b> | \$0.00      |

*These prices do NOT include taxes, insurance, shipping, delivery, setup fees, or any cables or cabling services or material unless specifically listed above. All prices are subject to change without notice. Supply subject to availability.*

|                     |             |
|---------------------|-------------|
| <b>Tax Total:</b>   | \$0.00      |
| <b>Total (USD):</b> | \$30,507.57 |



**CITY COUNCIL  
AGENDA MEMO**

Prepared By: John Cabrales Jr, City Manager

Feb. 8, 2018

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**Special Election for the reauthorizing of the Street Maintenance Sales Tax**

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**DESCRIPTION:**

Consider an ordinance ordering a special election to be held on May 5, 2018 for the purpose of placing before the voters of the City of Lake Dallas a proposition to vote for or against reauthorizing a local sales and use tax to provide revenue for maintenance and repair of municipal streets; authorizing a joint election with other Denton County Political subdivisions; contracting for election services with Denton County; and providing and effective date.

**BACKGROUND INFORMATION:**

On November 4, 2014, pursuant to Chapter 327 of the Texas Tax Code, the voters of the City of Lake Dallas approved a proposition authorizing the collection of a local sales and use tax for the purpose of providing revenue for the maintenance and repair of municipal streets. The Street Maintenance Sales Tax became effective on April 1, 2015, and will expire on March 31, 2019. An election must be held prior to the expiration date in order for the voters to reauthorize the Street Maintenance Sales Tax.

The Texas Legislature passed legislation in 2013 and 2015 to allow cities to hold reauthorization election every eight and ten years, respectively, instead of every four years. Staff recommends that it is in the public interest to place before the voters a proposition to vote for or against reauthorization of the Street Maintenance Sales Tax for a period of ten years. If council so directs, this special election can be held on May 5, 2018.

Below are the amounts that the City collected each fiscal year since the implementation of the Street Maintenance Sales Tax.

|                  |              |
|------------------|--------------|
| 10/1/14-9/30/15  | \$80,454.60  |
| 10/1/15-9/30/16  | \$146,796.87 |
| 10/1/16-9/30/17  | \$193,792.26 |
| 10/1/17-12/31/17 | \$40,268.94  |

**FINANCIAL CONSIDERATION:**

The City has collected approximately \$461,313 in Street Maintenance Sales Tax since its implantation on April 1, 2015.

**RECOMMENDED MOTIONS:**

I move to approve/deny an ordinance ordering a special election to be held on May 5, 2018 for the purpose of placing before the voters of the City of Lake Dallas a proposition to vote for or against reauthorizing a local sales and use tax to provide revenue for maintenance and repair of municipal streets; authorizing a joint election with other Denton County Political subdivisions, and contracting for election services with Denton County.

**ATTACHMENT(S):**

1. Ordinance

**CITY OF LAKE DALLAS, TEXAS**  
**ORDINANCE NO. 2018-\_\_\_\_\_**

**AN ORDINANCE ORDERING A SPECIAL ELECTION TO BE HELD ON MAY 5, 2018 FOR THE PURPOSE OF PLACING BEFORE THE VOTERS OF THE CITY OF LAKE DALLAS A PROPOSITION TO VOTE FOR OR AGAINST REAUTHORIZING A LOCAL SALES AND USE TAX TO PROVIDE REVENUE FOR MAINTENANCE AND REPAIR OF MUNICIPAL STREETS; AUTHORIZING A JOINT ELECTION WITH OTHER DENTON COUNTY POLITICAL SUBDIVISIONS; CONTRACTING FOR ELECTION SERVICES WITH DENTON COUNTY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, on November 4, 2014, pursuant to Chapter 327 of the Texas Tax Code, the voters of the City of Lake Dallas approved a proposition authorizing the collection of a local sales and use tax for the purpose of providing revenue for the maintenance and repair of municipal streets, which tax became effective on April 1, 2015 (the Street Maintenance Sales Tax”); and

**WHEREAS**, in accordance with Texas Tax Code §327.007, the Street Maintenance Sales Tax will expire on March 31, 2019, if an election is not held prior to that date to reauthorize the Street Maintenance Sales Tax; and

**WHEREAS**, the City Council of the City of Lake Dallas, Texas, finds it to be in the public interest to place before the qualified voters of the City a proposition to vote for or against reauthorization of the Street Maintenance Sales Tax for a period of ten years; and

**WHEREAS**, in accordance with Section 271.002 of the Texas Election Code, said special election will be conducted jointly with other political subdivisions of Denton County, Texas.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAKE DALLAS, TEXAS, THAT:**

**Section 1.** A special election is hereby ordered to be held on the 5<sup>th</sup> day of May, 2018 for the purpose of placing before the qualified voters of the City of Lake Dallas the following proposition upon which said voters shall vote “For” or “Against”:

**PROPOSITION NO. 1.**

The reauthorization of the local sales and use tax in the City of Lake Dallas at the rate of one-fourth of one percent to continue providing revenue for maintenance and repair of municipal streets. The tax expires on the 10<sup>TH</sup> anniversary of the date of this election unless the imposition of the tax is reauthorized.

**Section 2.** The election will be conducted jointly with other political subdivisions in Denton County on May 5, 2018, pursuant to Chapters 31 and 271, Texas Election Code.

**Section 3.** The election precinct and voting place of said elections shall be as follows:

City Voting Precinct  
Lake Dallas City Hall  
212 Main Street  
Lake Dallas, Texas 75065

Election polls shall be open from 7:00 a.m. – 7:00 p.m.

**Section 4.** All election officials, including the Early Voting Clerk shall be the officials appointed to such positions by Denton County and to the extent required by law, are hereby so appointed.

**Section 5.** Early voting by personal appearance will be held jointly with other Denton County public entities at Denton County's Main Early Voting Site located at the Denton County Elections Office, 701 Kimberly Drive, Suite A101, Denton, Texas 76208 beginning on April 23, 2018 and continuing through May 1, 2018 at the times set forth below:

| <u>Date</u>                                          | <u>Time</u>           |
|------------------------------------------------------|-----------------------|
| Monday through Saturday<br>April 23 – April 28, 2018 | 8:00 a.m. – 5:00 p.m. |
| Monday and Tuesday<br>April 30 – May 01, 2018        | 7:00 a.m. – 7:00 p.m. |

In addition, all qualified and registered voters may vote by early appearance at the following location during the dates and times set forth below:

**Lake Dallas City Hall  
212 Main Street  
Lake Dallas, Texas 75065**

| <u>Date</u>                                          | <u>Time</u>           |
|------------------------------------------------------|-----------------------|
| Monday through Saturday<br>April 23 – April 28, 2018 | 8:00 a.m. – 5:00 p.m. |
| Monday and Tuesday<br>April 30 – May 01, 2018        | 7:00 a.m. – 7:00 p.m. |

**Section 6.** Additional early voting locations are identified and established by the Denton County Election Administrator.

**Section 7.** The Denton County Election Administrator is hereby appointed to serve as the Early Voting Clerk and the Election Administrator's permanent county employees are appointed as deputy early voting clerks.

Applications for ballot by mail shall be mailed to:

Frank Phillips, Early Voting Clerk  
Denton County Elections  
P.O. Box 1720  
Denton, TX 76202

Applications for ballots by mail must be received no later than the close of business on Tuesday, April 24, 2018.

**Section 8.** The election shall be conducted pursuant to the election laws of the State of Texas.

**Section 9.** This Ordinance shall be construed with any action of the Denton County Commissioners Court providing for the conduct of a joint election with other public entities as herein contemplated.

**Section 10.** The City Manager is hereby authorized to execute a contract for a joint election and election services with Denton County as the authorized representative of the City.

**Section 11.** The City Secretary is hereby authorized and directed to file, publish and/or post, in the time and manner prescribed by law, all notices required to be so filed, published and/or posted in connection with the conduct of this election.

**Section 12.** This ordinance shall take effect immediately following its passage and publication in accordance with the provisions of the state law and the Charter of the City of Lake Dallas.

**DULY PASSED BY THE CITY COUNCIL OF THE CITY OF LAKE DALLAS, TEXAS ON THE 8TH DAY OF FEBRUARY, 2018.**

**APPROVED:**

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**Michael Barnhart, Mayor**

**ATTEST:**

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**Codi Delcambre, TRMC, City Secretary**

**APPROVED AS TO FORM:**

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**Kevin B. Laughlin, City Attorney**  
(kbl:1/30/18:95644)



CITY COUNCIL  
AGENDA MEMO

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Prepared By: Daniel Carolla, Chief of Police

February 8, 2018

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**2017 Racial Profiling Report**

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**DESCRIPTION:**

Receive a report about the 2017 Lake Dallas Police Department racial profiling data.

**BACKGROUND INFORMATION:**

The Texas Code of Criminal Procedure Article 2.132 requires that the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report to the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

**FINANCIAL CONSIDERATION:**

None

**RECOMMENDED MOTIONS:**

No action, discussion only.

**ATTACHMENT(S):**

2017 Racial Profiling Presentation



# Lake Dallas Police Department 2017 Racial Profiling Report

February 8, 2018

## Texas Code of Criminal Procedure - Art. 2.132. LAW ENFORCEMENT POLICY ON RACIAL PROFILING.

- (b) Each law enforcement agency in this state shall adopt a detailed written policy on racial profiling. The policy must:
  - (1) clearly define acts constituting racial profiling;
  - (2) strictly prohibit peace officers employed by the agency from engaging in racial profiling;
  - (3) implement a process by which an individual may file a complaint with the agency if the individual believes that a peace officer employed by the agency has engaged in racial profiling with respect to the individual;
  - (4) provide public education relating to the agency's compliment and complaint process, including providing the telephone number, mailing address, and e-mail address to make a compliment or complaint with respect to each ticket, citation, or warning issued by a peace officer;
  - (5) require appropriate corrective action to be taken against a peace officer employed by the agency who, after an investigation, is shown to have engaged in racial profiling in violation of the agency's policy adopted under this article;

Texas Code of Criminal Procedure - Art. 2.132. LAW ENFORCEMENT POLICY ON  
RACIAL PROFILING.

- (7) require the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:
  - (A) the Texas Commission on Law Enforcement; and
  - (B) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

Texas Code of Criminal Procedure - Art. 2.132. LAW ENFORCEMENT POLICY ON  
RACIAL PROFILING.

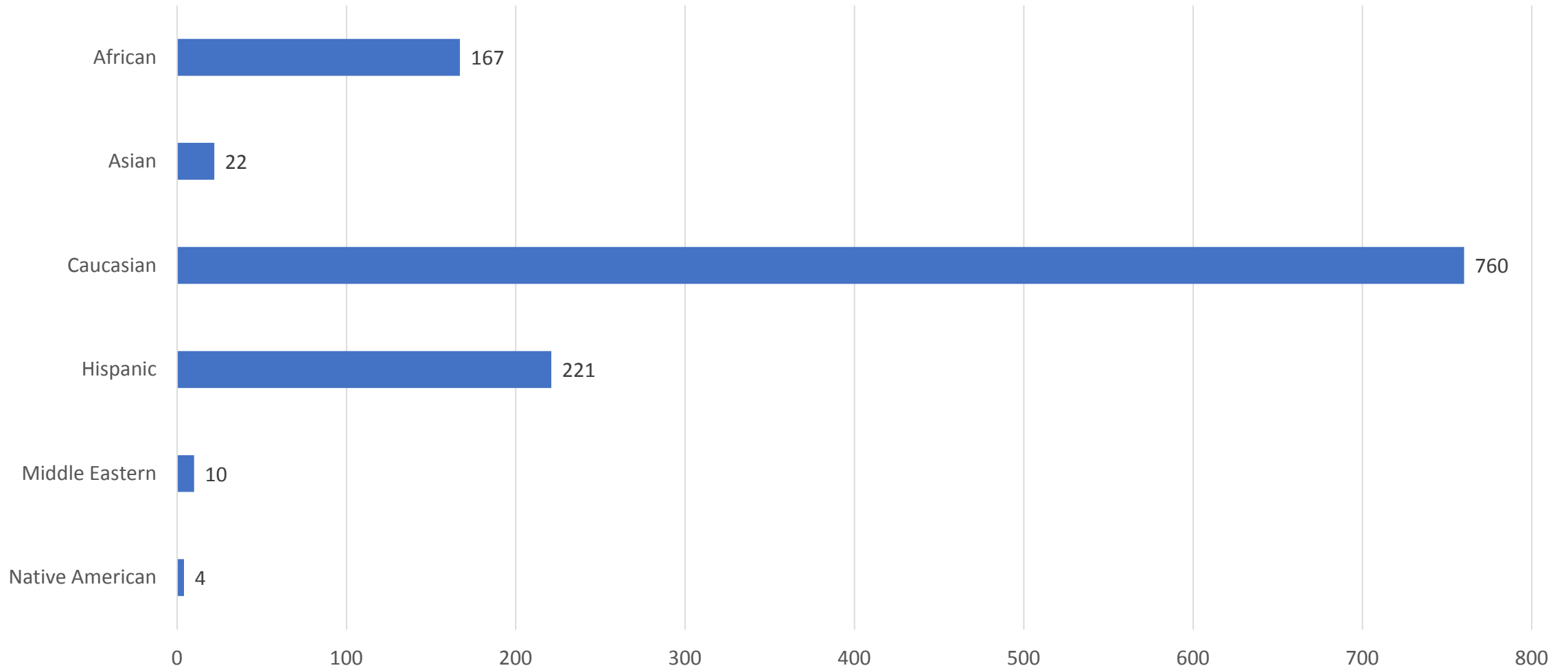
- (c) The data collected as a result of the reporting requirements of this article shall not constitute prima facie evidence of racial profiling.
- (h) A law enforcement agency shall review the data collected under Subsection (b)(6) to identify any improvements the agency could make in its practices and policies regarding motor vehicle stops.

# Disposition of Motor Vehicle Stops

|                     |             |
|---------------------|-------------|
| Arrest Only         | 10          |
| Citation and Arrest | 10          |
| Warning and Arrest  | 2           |
| Citation Only       | 1162        |
| <u>Total</u>        | <u>1184</u> |

Race or Ethnicity (A)

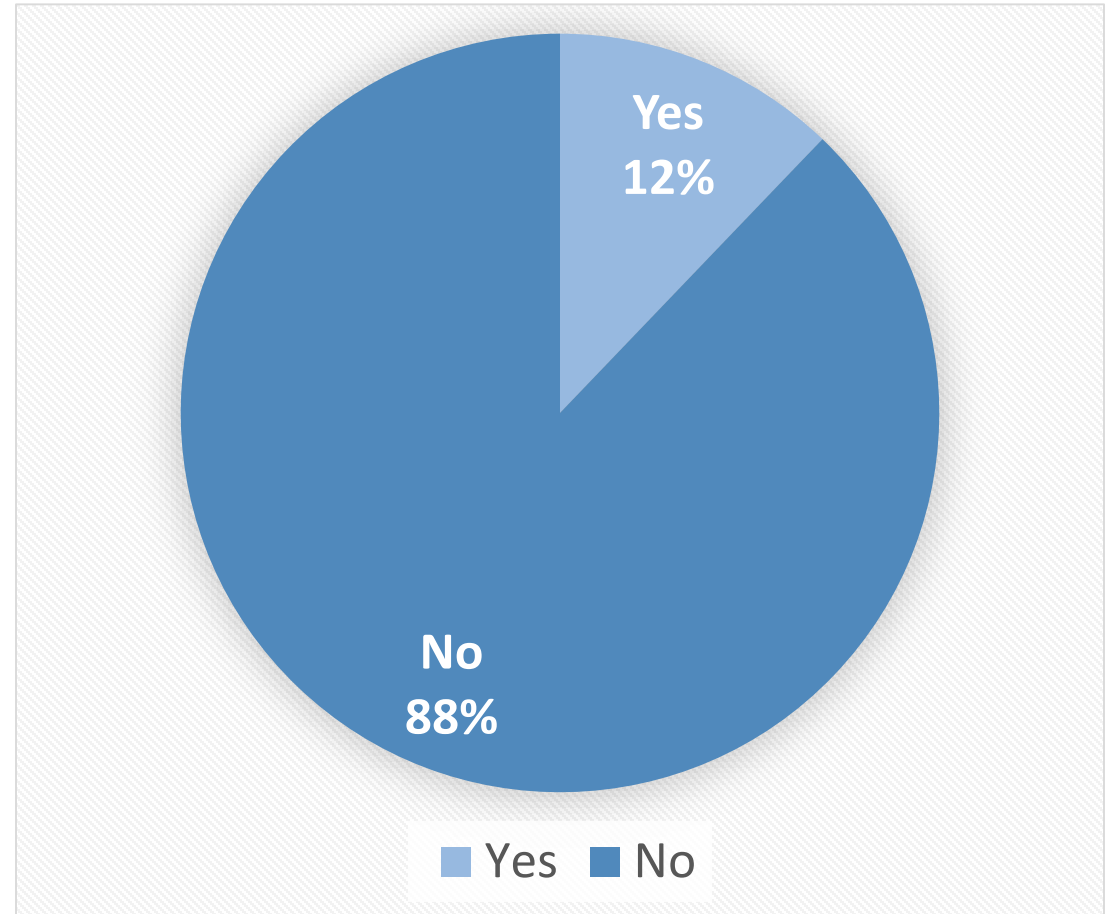
1184 Total Enforcement Actions Based on Motor Vehicle Stops



(A) evaluate and compare the number of motor vehicle stops, within the applicable jurisdiction, of persons who are recognized as racial or ethnic minorities and persons who are not recognized as racial or ethnic minorities;

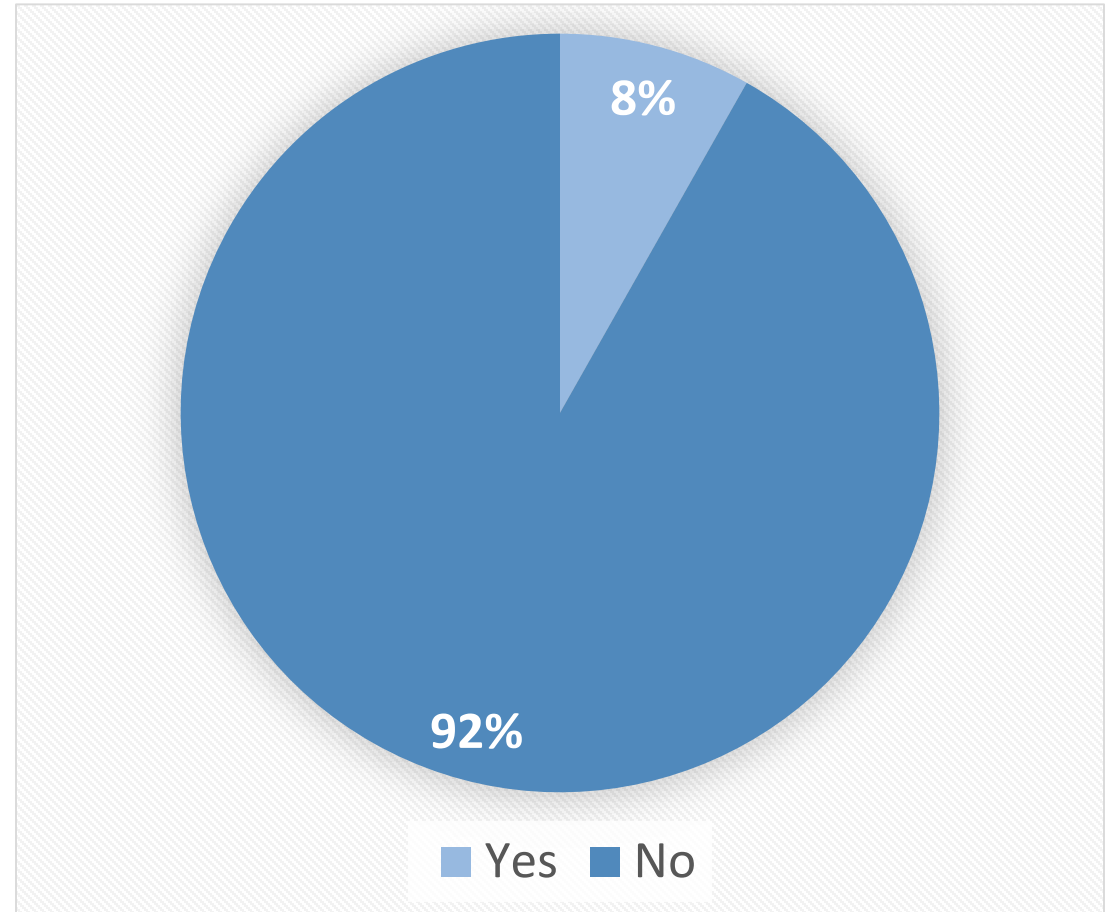
# Race or Ethnicity Known Prior to the Motor Vehicle Stop

|     |      |
|-----|------|
| Yes | 144  |
| No  | 1040 |



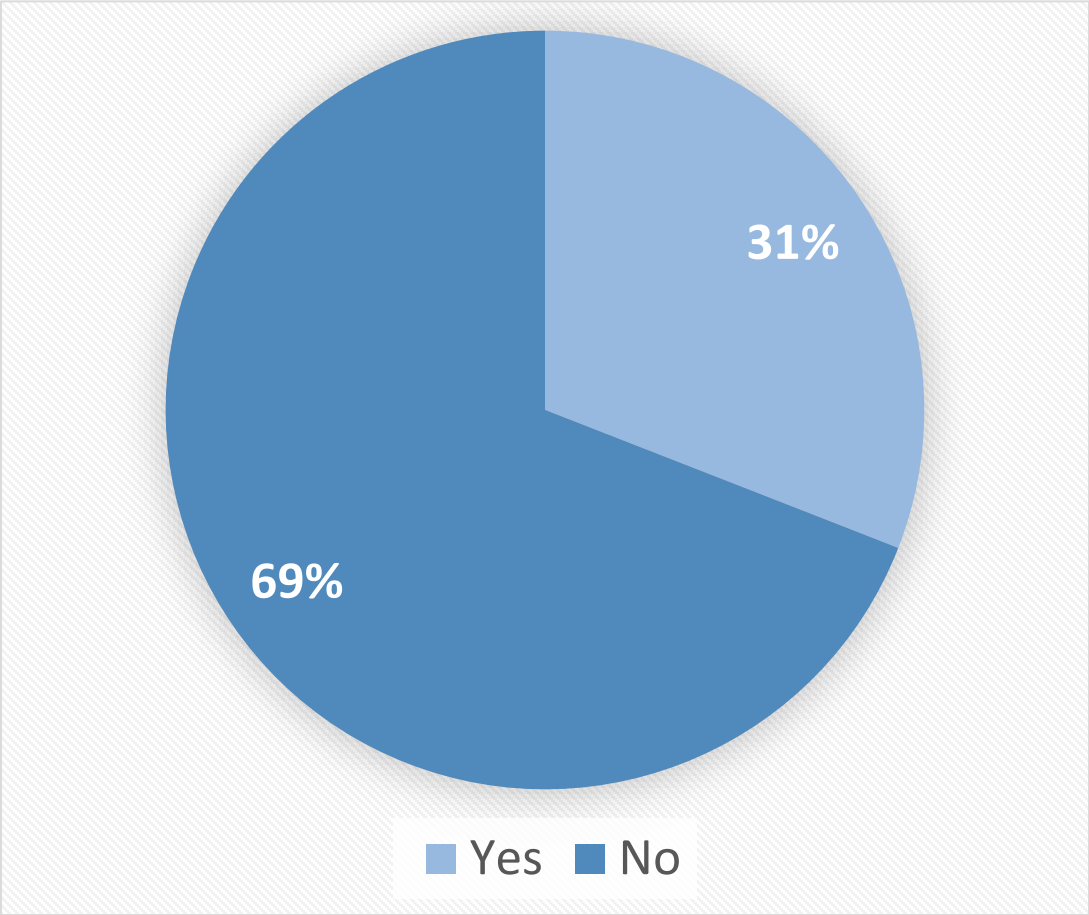
# Motor Vehicle Stops/Search Conducted

|     |      |
|-----|------|
| Yes | 97   |
| No  | 1087 |



# Motor Vehicle Stop/Search Consented

|     |    |
|-----|----|
| Yes | 30 |
| No  | 67 |



|                                        |             |
|----------------------------------------|-------------|
| <b>African</b>                         | <b>263</b>  |
| <b>CITATION</b>                        | <b>167</b>  |
| Consent                                | 5           |
| Incident to arrest/warrant             | 1           |
| No Search                              | 154         |
| Probable cause or reasonable suspicion | 7           |
| <b>WARNING</b>                         | <b>96</b>   |
| Consent                                | 3           |
| No Search                              | 92          |
| Probable cause or reasonable suspicion | 1           |
| <b>Asian</b>                           | <b>42</b>   |
| <b>CITATION</b>                        | <b>22</b>   |
| No Search                              | 22          |
| <b>WARNING</b>                         | <b>20</b>   |
| No Search                              | 20          |
| <b>Caucasian</b>                       | <b>1260</b> |
| <b>CITATION</b>                        | <b>741</b>  |
| Consent                                | 20          |
| Incident to arrest/warrant             | 5           |
| No Search                              | 702         |
| Probable cause or reasonable suspicion | 14          |
| <b>CITATION ARREST</b>                 | <b>8</b>    |
| Incident to arrest/warrant             | 8           |
| <b>WARNING</b>                         | <b>500</b>  |
| Consent                                | 14          |
| Incident to arrest/warrant             | 1           |
| No Search                              | 484         |
| Probable cause or reasonable suspicion | 1           |
| <b>WARNING ARREST</b>                  | <b>1</b>    |
| Incident to arrest/warrant             | 1           |
| <b>ARREST ONLY</b>                     | <b>10</b>   |

|                                        |             |
|----------------------------------------|-------------|
| <b>Hispanic</b>                        | <b>295</b>  |
| <b>CITATION</b>                        | <b>218</b>  |
| Consent                                | 5           |
| No Search                              | 195         |
| Probable cause or reasonable suspicion | 18          |
| <b>CITATION ARREST</b>                 | <b>2</b>    |
| Incident to arrest/warrant             | 2           |
| <b>WARNING</b>                         | <b>74</b>   |
| No Search                              | 74          |
| <b>WARNING ARREST</b>                  | <b>1</b>    |
| Incident to arrest/warrant             | 1           |
| <b>Middle Eastern</b>                  | <b>11</b>   |
| <b>CITATION</b>                        | <b>10</b>   |
| No Search                              | 10          |
| <b>WARNING</b>                         | <b>1</b>    |
| No Search                              | 1           |
| <b>Native American</b>                 | <b>5</b>    |
| <b>CITATION</b>                        | <b>4</b>    |
| No Search                              | 4           |
| <b>WARNING</b>                         | <b>1</b>    |
| Consent                                | 1           |
| <b>Grand Total</b>                     | <b>1876</b> |

(B) examine the disposition of motor vehicle stops made by officers employed by the agency, categorized according to the race or ethnicity of the affected persons, as appropriate, including any searches resulting from stops within the applicable jurisdiction; and

|                                        |             |
|----------------------------------------|-------------|
| <b>African</b>                         | <b>263</b>  |
| Consent                                | 8           |
| Y                                      | 2           |
| N                                      | 6           |
| Incident to arrest/warrant             | 1           |
| N                                      | 1           |
| No Search                              | 246         |
| Probable cause or reasonable suspicion | 8           |
| Y                                      | 5           |
| N                                      | 3           |
| <b>Asian</b>                           | <b>42</b>   |
| No Search                              | 42          |
| N                                      | 42          |
| <b>Caucasian</b>                       | <b>1260</b> |
| Consent                                | 34          |
| Y                                      | 3           |
| N                                      | 31          |
| Incident to arrest/warrant             | 25          |
| Y                                      | 5           |
| N                                      | 20          |
| No Search                              | 1186        |
| Probable cause or reasonable suspicion | 15          |
| Y                                      | 13          |
| N                                      | 2           |

|                                        |             |
|----------------------------------------|-------------|
| <b>Hispanic</b>                        | <b>295</b>  |
| Consent                                | 5           |
| Y                                      | 2           |
| N                                      | 3           |
| Incident to arrest/warrant             | 3           |
| N                                      | 3           |
| No Search                              | 269         |
| Probable cause or reasonable suspicion | 18          |
| Y                                      | 14          |
| N                                      | 4           |
| <b>Middle Eastern</b>                  | <b>11</b>   |
| No Search                              | 11          |
| <b>Native American</b>                 | <b>5</b>    |
| Consent                                | 1           |
| N                                      | 1           |
| No Search                              | 4           |
| <b>Grand Total</b>                     | <b>1876</b> |

(C) evaluate and compare the number of searches resulting from motor vehicle stops within the applicable jurisdiction and whether contraband or other evidence was discovered in the course of those searches; and

# Lake Dallas Police Department Racial Profiling Policy

This department shall compile and analyze the information contained in these individual reports. Not later than March 1st of each year, this department shall submit a report to our governing body containing the information compiled from the preceding calendar year in a manner they approve. This report will include:

A comparative analysis of the information contained in the individual reports in order to:

- a. Determine the prevalence of racial profiling by officers in this department; and
- b. Examine the disposition of traffic and pedestrian stops made by this department's officers, including searches resulting from stops.
- c. Information relating to each complaint filed with this department alleging racial profiling.

|                      |            |
|----------------------|------------|
| <b>African</b>       | <b>396</b> |
| <b>CITATION</b>      | <b>224</b> |
| NON-TRAFFIC          | 9          |
| *NO SEARCH           | 7          |
| INCIDENT TO ARREST   | 1          |
| PROBABLE CAUSE       | 1          |
| TRAFFIC              | 215        |
| *NO SEARCH           | 200        |
| CONSENT (WITHOUT PC) | 5          |
| INCIDENT TO ARREST   | 1          |
| PROBABLE CAUSE       | 9          |
| <b>WARNING</b>       | <b>172</b> |
| NON-TRAFFIC          | 5          |
| *NO SEARCH           | 5          |
| TRAFFIC              | 167        |
| *NO SEARCH           | 159        |
| CONSENT (WITHOUT PC) | 5          |
| PROBABLE CAUSE       | 3          |
| <b>Asian</b>         | <b>56</b>  |
| <b>CITATION</b>      | <b>24</b>  |
| TRAFFIC              | 24         |
| *NO SEARCH           | 24         |
| <b>WARNING</b>       | <b>32</b>  |
| NON-TRAFFIC          | 2          |
| *NO SEARCH           | 2          |
| TRAFFIC              | 30         |
| *NO SEARCH           | 30         |

|                            |             |
|----------------------------|-------------|
| <b>Caucasian</b>           | <b>1739</b> |
| <b>CITATION</b>            | <b>955</b>  |
| NON-TRAFFIC                | 54          |
| *NO SEARCH                 | 27          |
| CONSENT (WITHOUT PC)       | 7           |
| INCIDENT TO ON-SITE ARREST | 15          |
| PROBABLE CAUSE             | 5           |
| TRAFFIC                    | 901         |
| *NO SEARCH                 | 845         |
| CONSENT (WITHOUT PC)       | 22          |
| INCIDENT TO ON-SITE ARREST | 17          |
| PROBABLE CAUSE             | 17          |
| <b>WARNING</b>             | <b>774</b>  |
| NON-TRAFFIC                | 13          |
| *NO SEARCH                 | 9           |
| CONSENT (WITHOUT PC)       | 2           |
| PROBABLE CAUSE             | 2           |
| TRAFFIC                    | 761         |
| *NO SEARCH                 | 726         |
| CONSENT (WITHOUT PC)       | 27          |
| INCIDENT TO ON-SITE ARREST | 6           |
| PROBABLE CAUSE             | 2           |
| <b>ARREST ONLY</b>         | <b>10</b>   |

|                        |             |
|------------------------|-------------|
| <b>Hispanic</b>        | <b>492</b>  |
| <b>CITATION</b>        | <b>334</b>  |
| NON-TRAFFIC            | 10          |
| *NO SEARCH             | 7           |
| INCIDENT TO ARREST     | 1           |
| PROBABLE CAUSE         | 2           |
| TRAFFIC                | 324         |
| *NO SEARCH             | 290         |
| CONSENT (WITHOUT PC)   | 7           |
| INCIDENT TO ARREST     | 2           |
| PROBABLE CAUSE         | 25          |
| <b>WARNING</b>         | <b>158</b>  |
| TRAFFIC                | 158         |
| *NO SEARCH             | 156         |
| CONSENT (WITHOUT PC)   | 1           |
| INCIDENT TO ARREST     | 1           |
| <b>Middle Eastern</b>  | <b>17</b>   |
| <b>CITATION</b>        | <b>12</b>   |
| TRAFFIC                | 12          |
| *NO SEARCH             | 12          |
| <b>WARNING</b>         | <b>5</b>    |
| TRAFFIC                | 5           |
| *NO SEARCH             | 5           |
| <b>Native American</b> | <b>5</b>    |
| <b>CITATION</b>        | <b>4</b>    |
| TRAFFIC                | 4           |
| *NO SEARCH             | 4           |
| <b>WARNING</b>         | <b>1</b>    |
| TRAFFIC                | 1           |
| CONSENT (WITHOUT PC)   | 1           |
| <b>Grand Total</b>     | <b>2705</b> |

b. Examine the disposition of traffic and pedestrian stops made by this department's officers, including searches resulting from stops.

# Racial Profiling Complaint Data

- The Lake Dallas Police Department did not receive any complaints filed with the agency in 2017 that alleged officers had engaged in racial profiling.



c. Information relating to each complaint filed with this department alleging racial profiling.



**CITY COUNCIL  
AGENDA MEMO**

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Prepared By: John Cabrales Jr, City Manager

Feb. 8, 2018

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**Project Funding from Waste Management Settlement**

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**DESCRIPTION:**

Receive a report, hold a discussion, and give staff direction regarding the use of funds from a settlement with Waste Management.

**BACKGROUND INFORMATION:**

The City received a settlement check from Waste Management in FY 2015-16 because of a recycling mishap. On June 23, 2016, City Council discussed the issue and directed staff to accept the settlement offer of \$10,118, which was received by the City on July 22, 2016 and deposited into the General Fund. At that meeting, no direction was given to staff on how to use these funds, however staff was directed to request additional reporting requirements from Waste Management.

At a Special Called meeting on December 15, 2016, the City Council discussed this issue again and directed staff to allocate the Waste Management settlement money, and add additional City funding to pay for a sidewalk extension project at City Park. The total cost of the project was not to exceed \$12,000. Staff has reviewed the cost of this project and it will exceed the \$12,000 amount.

At the September 28, 2017, City Council meeting staff was directed to bring back some possible projects that could be funded from the settlement agreement.

At the January 11, 2018, City Council meeting staff presented some projects that could be funded from the settlement agreement. Council discussed providing funding for four department projects, only if staff could find funds to bridge the gap for the Police Department's (P.D.) request to issue firearms to Lake Dallas police officers. The P.D. had requested \$8,378.95 in order to purchase 17 handguns and 15 Level III gun retention holsters. Council had discussed contributing \$6,000 of the settlement funds towards this request, leaving a funding gap of \$2,378.95. Staff has determined that funds from the Drug Seizure Special Revenue Fund can be used towards the purchase of the handguns and holsters. There is currently a balance of \$2,907.26 in the fund balance of this Special Revenue Fund, so there are enough funds available for the P.D. to move forward with the purchase the handguns and holsters.

The council had discussed dividing the \$10,118 in settlement funds as follows.

- \$6,000 to Police Department for duty issued handguns and holsters
- \$3,000 to Animal Services Department for improvements to the animal shelter
- \$1,000 to Parks Department for mulch for playgrounds
- \$118 to Library for equipment needs

**FINANCIAL CONSIDERATION:**

Some or all of the \$10,118 could be used for the funding of any of these projects.

**RECOMMENDED MOTIONS:**

None

**ATTACHMENT(S):**

1. Duty Issued Firearms
2. Animal Shelter Projects
3. Parks Mulch Project
4. Library Projects

## City Issued Firearms

Daniel Carolla  
Chief of Police

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### Why should the City issue police firearms?

- Consistency
  - Firearms carried by LDPD officers
    - Glock (three models)
    - Smith and Wesson (three models)
    - Kimber (1911 model)
    - Remington (1911 model)
  - Currently, the Lake Dallas Police Department sponsors four different calibers of firearms.
    - 9mm
    - .357 Sig
    - .45 ACP
    - .40 caliber

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### Why should the City issue police firearms?

#### • Reliability

- Because the brands, make, and model of weapons carried by LDPD officers vary, there are differences in quality, manufacturing, and length of effective use before key components wear out.
- Issuing one brand of weapon enables the LDPD to have a certified armorer specific to the manufacturer. Problems with the weapon can be easily identified and remedied before a catastrophic failure causing injury, death, or the weapon not performing during a critical incident.

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### Why should the City issue police firearms?

#### • Cost

- Buying ammunition for four calibers means that smaller lots of ammunition are purchased, increasing the price.
- One caliber enables the LDPD to buy in bulk, saving money, as much as several hundred dollars per case purchased.

\*A case consists of 1000 rounds of ammunition.

\*\*15 officers practicing with 300 rounds = 4,500 rounds

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### Why should the City issue police firearms?

#### • Increased Professionalism

- Currently, every part of the police uniform, except the firearm and holster, are standardized and identical from officer to officer. The firearms should be as well.
- Current officers feel more satisfied in their job when they are provided the equipment they need.
- We are more attractive to individuals we attempt to recruit when we can provide them the tools they need to do their job.

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### Why should the City issue police firearms?

- **Increased Officer Safety**

- In a critical incident every officer will carry identical firearms and holsters with identical, interchangeable, magazines. Every officer will be familiar with every other officer's weapon and holster.

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### Why should the City issue police firearms?

- **Increased Accountability**

- If an officer is placed on restricted or administrative duty for any reason, we can demand that they surrender their weapon.
- The quality and functionality of the weapon is not left to the individual officer or rangemaster who is not a certified armorer.

- **Legal Issues**

- In the event of a firearms use of force, the weapon is surrendered as evidence. Officers have to purchase a new weapon at their own expense.

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### Why did we choose the 9mm?

- **9mm Round**

- 2014 Study by the FBI Training Division

1. Contemporary projectiles (since 2007) have dramatically increased the terminal effectiveness of many premium line law enforcement projectiles.
2. 9mm Luger now offers select projectiles which are, under identical testing conditions, outperforming most of the premium line .40 S&W and .45 auto projectiles tested.
3. There is little to no noticeable difference in the wound tracks between premium line law enforcement projectiles from 9mm Luger through .45 auto.

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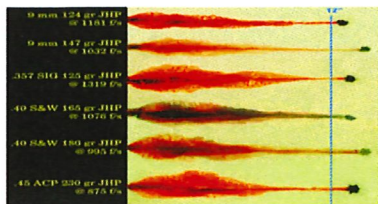
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### Bullet Penetration Performance



### Why did we choose these firearms?

#### • 9mm Round

##### • Officer Shooting Proficiency Can Be Increased

1. The 9mm round produces less recoil than larger caliber bullets. This allows smaller officers, or officers who struggle with weapon movement during shooting, to control their weapon more effectively.
2. 2014 FBI study found that majority of their shooters were faster in shot strings and more accurate with shooting a 9mm Luger vs shooting a .40 S&W auto.
3. 9mm rounds are less expensive for the department to buy. This allows us to purchase more ammo for officers to practice and gain proficiency.

### Why the Glock 17/19?

- The Glock 17 and 19 are among the most popular police issued weapons in the world.
- The LDPD can purchase the Glock 17 or Glock 19 at an "agency price" which reduces the cost significantly from retail pricing.



Pricing for Weapons and Holsters

- Glock 17/19 Gen 5 - \$357.00
- Safariland Model 6360 Level III Retention Holster – \$148.33
- Tax Exempt



- **Total Cost:**
- \$6069.00 Glock (17 weapons)
- \$2224.95 Holsters (15 holsters)
- \$85.00 Shipping
- \$8378.95 Total implementation

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GT Distributors - Austin  
P.O. Box 16080  
Austin TX 78761  
(512) 451-8298 Ext. 0000

|       |            |
|-------|------------|
| Quote | QTE0073100 |
| Date  | 10/12/2017 |
| Page: | 1          |

**Bill To:**

Lake Dallas Police Dept  
Attn: Accounts Payable  
212 Main Street  
Lake Dallas TX 75065

**Ship To:**

Lake Dallas Police Dept  
212 Main Street  
Attn:  
Lake Dallas TX 75065

| Purchase Order No. | Customer ID     | Salesperson ID                                                                      | Shipping Method | Payment Terms | Req Ship Date | Master No. |
|--------------------|-----------------|-------------------------------------------------------------------------------------|-----------------|---------------|---------------|------------|
| GLOCK 10.12.17     | 004945          | DJ                                                                                  | U               | NET 15        | 0/0/0000      | 1,690,536  |
| Quantity           | Item Number     | Description                                                                         | UOM             | Unit Price    | Ext. Price    |            |
| 17                 | GLOCK-PA1750202 | Glock 17 9mm Gen 5 LE 3 Mags Fixed Sights                                           | EA              | \$357.00000   | \$6,069.00    |            |
| 15                 | SAF-6360-83-61  | Gen 5 17 w/Glock NS \$409.00 ea<br>Safariland ALS Level III Holster Glk17-22 PI Blk | EA              | \$148.33      | \$2,224.95    |            |

All returns must be authorized by GT Distributors. Interest charges on past due invoices at the maximum rate allowed by law.

Sgt Syd Grant 214-234-6470  
sgrant@lakedallaspd.org  
Thank you for your business, Todd Prelllop.

|          |            |
|----------|------------|
| Subtotal | \$8,293.95 |
| Misc     | \$0.00     |
| Tax      | \$0.00     |
| Freight  | \$85.00    |
| Total    | \$8,378.95 |

## Improvements to the Animal Shelter

Julien Peralta  
Director of Animal Services

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## Current Conditions

- The lobby is not visitor friendly due to the noise level from the adjacent dog runs. Our current environment is not conducive to interacting with potential adopters or citizens.
- The cat room is not inviting and does not allow adopters to easily see and interact with the cats. The Cat kennels are old and run down.
- The outside dog yards are in disrepair, allowing animals to escape our facility, and potentially harm themselves. We currently are using bungee cords to hold them together.

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## Current Conditions

- These are two of our dog yards that are used everyday. The gates break often from being so worn down.




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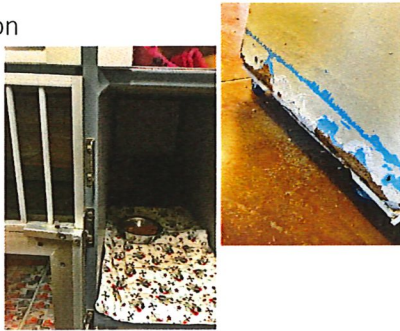
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### Current Condition

- The current Cat kennels are dark and do not allow adopters to view animals in a positive way.
- The cat kennels were hammy downs from the Denton Animal Shelter and have water damage and break easily.



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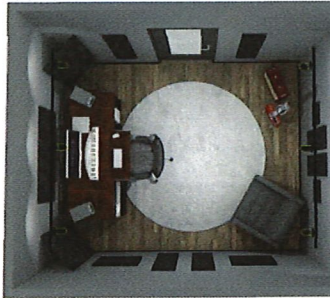
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### Solution

- Adding Acoustic Mesh to the front lobby will block out unwanted sound and help make the lobby less chaotic.
- Price for 18 panels is \$965.70



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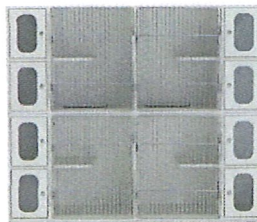
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### Solutions

- Updating our cat kennels will create a healthy and lively area to view adoptable animals and potentially save many lives
- Price point for a \$4,800



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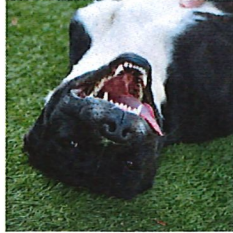
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### Solution

- Updating the dog yards would help ensure the safety of the animals at the shelter.
- Adding synthetic grass would prevent digging holes in the yard, prevent the spread of disease, fleas, ticks, and other parasites, it is also weather resistant and easy to clean.
- Price point on new fence and synthetic grass \$1000 for synthetic grass. \$2000 for fence repairs and building a new dog yard. \$1000 for any drainage issues.




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### Conclusion

- The total estimated cost is \$9,765.70. The shelter would fix several critical issues that would enrich and save the lives of the shelter animals, add value to our shelter, and bring in potential adopters.

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## **Park Mulch Project**

I am proposing that we use a portion of the money to re-stock the mulch in our playsets and swing set at Community Park, City Park and River Oaks Park. These playsets are in desperate need of fresh mulch for the safety of the kids. We will be replacing the mulch regardless of whether or not we receive the Waste Management funds but it will help prevent us from depleting the park maintenance budget, especially this early in the fiscal year. Attached is a quote to have the mulch delivered and installed into each playset/swing set. Thank you for your consideration.

**Devin Shields**  
**Public Works Manager**



**Naturomulch, LLC, DBA: Texas Playground Mulch**  
P. O. Box 1902  
Coppell, TX 75019  
(214) 227-2212  
naturomulch@gmail.com  
http://naturomulch.com/

# Estimate

## ADDRESS

Devin Shields (Public Works  
Manager)  
City of Lake Dallas  
Lake Dallas, TX 75065

## SHIP TO

Devin Shields (Public Works  
Manager)  
City of Lake Dallas  
Lake Dallas, TX 75065

| ESTIMATE # | DATE       |  |
|------------|------------|--|
| 2122       | 01/04/2018 |  |

**P.O. NUMBER**

**SALES REP**  
OT

**FAX**  
214-432-7522

| ACTIVITY                                                                                                                                  | QTY | RATE  | AMOUNT   |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|
| <b>EWf</b><br>Engineered Wood Fiber (Playground Mulch) - 100 cubic yards<br>PRICE INCLUDES MATERIAL COST, FREIGHT, AND<br>SPREADING LABOR | 100 | 26.99 | 2,699.00 |

**TOTAL** **\$2,699.00**

- 1) Any mulch product including playground surfacing (Engineered Wood Fiber) carries no warranty.
- 2) All sales are final, no refunds, no returns. Upon request a sample will be provided before delivery.
- 3) Delays due to weather condition, traffic, mechanical breakdown, and other genuine reasons are beyond our control. We must have free access to our trucks.
- 4) Any wood products are known to develop certain types of fungus/mold in certain conditions. Naturomulch, LLC will not be responsible for that. We will be glad to provide expert advice at no additional cost in this situation.
- 5) There is possibility of approximately 5-10% loss of material on long distance deliveries in large trucks which is beyond our control.
- 6) Customer will be responsible to check with State Agency about required depth and compliance guidelines to pass the inspection.

Accepted By

Accepted Date

## Library Waste Management Settlement Proposal

The Lake Dallas Public Library requires new chairs for the front circulation desk as well as a key cabinet for organizing the various keys necessary for daily operations.

The chairs currently in use at the front circulation desk at the Lake Dallas Public Library are not ergonomic, are easily tipped over, do not adjust for height, and one will not raise to the height of the desk, rendering it useless for its intended task.

There is currently no method for organizing or storing keys for the Lake Dallas Public Library. There are various keys throughout the building and no loss prevention method for signing out keys. The purchase of a metal key cabinet, to be overseen by the Library Director, would provide more organization and efficiency to the library as well as prevent the duplication, theft of keys, or theft of items which the keys access.

The following are proposed purchases:

Office Depot/OfficeMax  
Lorell Ratchet Back Mesh Mid-back Stool, Black  
Item #9976861  
\$189.99 each, purchase of 2  
Free delivery

Office Depot/OfficeMax  
STEELMASTER Dupli-Key Two-Tag Key Cabinet, Sand  
Item #699637  
\$159.99 each, purchase of 1  
Free delivery

Total estimated procurement cost: \$539.97 before tax



CITY COUNCIL  
AGENDA MEMO

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Prepared By: John Cabrales Jr, City Manager

Feb. 8, 2018

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**Hiring of Director of Development Services**

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**DESCRIPTION:**

Receive a report, hold a discussion, and act to approve the City Manager's appointment and employment of a Director of Development Services.

**BACKGROUND INFORMATION:**

On July 21, Kevin J. Lasher, AICP submitted his resignation as the city's Director of Development Services in order to accepted the Director of Planning and Development position for the City of Heath, TX. On July 27, 2017, the City Council authorized the Interim City Manager to execute a Professional Services Agreement (PSA) with Mr. Lasher so that he could continue to assist the City with any development review applications, updated to various building codes, and the continued development of the Vision Lake Dallas – 2030 Comprehensive Plan.

Three applicants were interviewed for the Director of Development Services position, and while all three applicants had impressive qualifications, the interview panel agreed that Mr. Jeremy Tennant was the best fit for the city's organizational needs.

Mr. Tennant has over ten years of planning experience and is currently employed as the Assistant Director of Planning and Code Compliance with the City of Petersburg, VA. He has a Bachelor's degree from Dillard University in New Orleans, LA, and a Master's degree in Urban and Regional Planning from the University of Minnesota in Minneapolis, MN. Attached is the job announcement and Mr. Tennant's resume.

The City Manager has made a preliminary job offer to Mr. Tennant contingent upon the confirmation by the City Council and successfully passing a mandatory drug screen and background check. The City Charter gives the city manager the power and duty to appoint, hire, suspend, and/or terminate department administrators with approval by a simple majority of the city council. If approved, Mr. Tennant can begin with the City on March 19, 2018.

**FINANCIAL CONSIDERATION:**

Starting salary range for this position is \$55,000 to \$75,000 annually plus benefits.

**RECOMMENDED MOTIONS:**

I move to confirm/deny the City Manager's appointment and employment of Jeremy Tennant as the Director of Development Services for the City of Lake Dallas.

**ATTACHMENT(S):**

1. Director of Development Services Job Announcement
2. Resume of Jeremy Tennant

**CITY OF LAKE DALLAS, TEXAS**  
**DEVELOPMENT SERVICES DEPARTMENT**

**IDENTIFICATION:**

|                       |                                                         |
|-----------------------|---------------------------------------------------------|
| POSITION TITLE:       | Director of Development Services<br>(Building Official) |
| POSTION TYPE:         | Exempt, Administration                                  |
| DEPARTMENT:           | Development Services                                    |
| IMMEDIATE SUPERVISOR: | City Manager                                            |

**JOB SUMMARY:**

Under general supervision, Department Head responsible for all planning, zoning, building inspections, permitting, and code enforcement functions. Ensures that all construction activities within City meet applicable codes and ordinances, and performs related work as required.

**ESSENTIAL JOB FUNCTIONS:**

Employee shall oversee the operations of the Development Services Department; manages the city's planning, permitting, and code enforcement processes; supervises and evaluates Planning Technician; supervises and manages Plan Review and Building Inspections contractor, reviews plans and specifications of proposed new structures for compliance with city ordinance codes; approves, rejects or annotates corrections on plans in accordance with established standards; confers with and advises applicants and contractors, regarding the interpretation and application of building codes; demonstrates effective communication and inter-personal skills when interacting with the public; serves as staff liaison to Planning and Zoning Commission and Zoning Board of Adjustment; prepares departmental activity reports; reviews codes and ordinance and submits revisions for consideration; manages updates of Comprehensive Plan and land development regulations; provides information to citizens; oversees investigations of complaints regarding code infractions and takes appropriate action; and additional duties as assigned.

**OTHER JOB FUNCTIONS:**

Employee shall coordinate interdepartmental planning code enforcement activities; operate a personal computer.

Employee will operate computer and data base management programs; demonstrate effective customer service skills; manipulate a 10-key calculator; comprehend drawings submitted for permit approval, municipal ordinances, state regulatory requirement; and may be required to lift boxes weighing up to 35 pounds from storage shelves.

The employee may on some occasions perform field reviews which require work outdoors in extreme heat/cold, and is exposed to fumes, dust, electrical and

mechanical hazards; inspects buildings under construction, alteration or repair to ensure compliance with building codes; frequently climbs, crawls, kneels, lifts, and stoops to conduct building and code inspections.

**REQUIRED EDUCATION, DEGREES, CERTIFICATES, AND/OR LICENSES:**

Applicant must have a Bachelor's degree in planning, public administration, construction management or a related field. A Master's degree is highly desired. Applicant must have five years municipal planning, building inspection or code enforcement experience. Other certificates/licenses preferred include AICP certified planner, ICC certified building official, proficiency in plan review, electrical, mechanical and plumbing trades.

**EXPERIENCE, TRAINING, KNOWLEDGE, AND SKILLS:**

Applicant must have the ability to become a Texas Registered Code Officer within one year, have a valid Texas Class C Driver's License, and should demonstrate accomplished inter-personal and customer service training skills.

**SALARY AND BENEFITS:**

Annual Salary range of \$55,000-\$75,000

Administrative staff benefit package including employee healthcare, 2:1 TMRS retirement, paid holidays, paid sick leave, paid vacation.

Additional benefits include cell phone reimbursement, paid professional memberships, and paid professional development training.

**NOTES:**

This position will remain open until filled.

Prospective applicants may send a cover letter and resume to Matt Shaffstall, City Manager at [dbonner@lakedallas.com](mailto:dbonner@lakedallas.com)