

A G E N D A

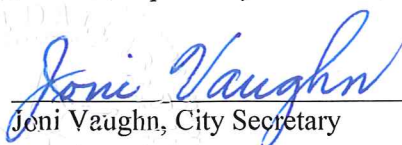
**A JOINT MEETING OF THE
LAKE DALLAS CITY COUNCIL
LAKE DALLAS PLANNING AND ZONING COMMISSION
LAKE DALLAS BOARD OF ADJUSTMENT
LAKE DALLAS COMMUNITY DEVELOPMENT CORPORATION
LAKE DALLAS ECONOMIC DEVELOPMENT CORPORATION
AND THE
LAKE DALLAS PARKS, RECREATION, AND KEEP LAKE DALLAS BEAUTIFUL BOARD

LAKE DALLAS CITY HALL
212 MAIN STREET
October 6, 2014 - 7:30 PM**

Notice is hereby given, as required by Title 5, Section 551.041 of the Texas Government Code, that the Lake Dallas City Council, the Lake Dallas Economic Development Corporation, the Lake Dallas Community Development Corporation, the Lake Dallas Planning and Zoning Commission, the Lake Dallas Board of Adjustment, and the Lake Dallas Parks, Recreation, and Keep Lake Dallas Beautiful Board will conduct a Joint Meeting on October 6, 2014 at 7:30 PM in the Council Chambers of Lake Dallas City Hall located at 212 Main Street. The agenda is as follows:

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
 - 1) United States Flag**
 - 2) State of Texas Flag** [*Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*]
- C. Consider and discuss the election to dissolve the Lake Dallas Economic Development Corporation and to adopt additional sales taxes for ad valorem tax relief and road repair and maintenance.**
- D. ADJOURNMENT**

I, Joni Vaughn, City Secretary, certify that this agenda was posted on the City of Lake Dallas bulletin board as required by October 3, 2014 at 5:00 p.m.



Joni Vaughn, City Secretary



Executive Session: As authorized by Section 551.071 of the Texas Government Code, this meeting may be ~~conducted~~ closed executive session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

This building is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of meeting. To make arrangements, call 940-497-2226 or (TDD) 1-800-RELAY-TX (1-800-735-2989) to reach 940-497-2226.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the _____ day of September, 2014.

Joni Vaughn, City Secretary